

# UNOFFICIAL COPY

## RELEASE DEED



Doc#: 0517445085  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/23/2005 01:40 PM Pg: 1 of 2

Know All Men by these Presents, that Albany Bank and Trust Company N.A., in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release, and quit-claim, unto Albany Bank & Trust Company, N.A., U/T/A# 11-5751, of the County of Cook and State of Illinois, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 26th day of April, 2001 A.D. and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0010517369 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Albany Bank and Trust Company N.A., in Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Senior Vice President, this 31st day of May, 2005 A.D.

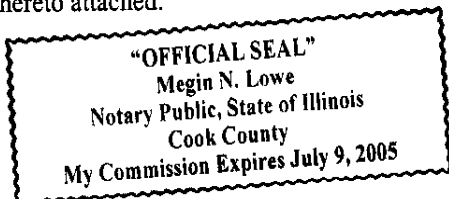
ALBANY BANK AND TRUST COMPANY N.A. in Chicago

By: [Signature]  
Vice President

Attest: [Signature]  
Senior Vice President

State of Illinois )  
                          )  
County of Cook )

I, the undersigned a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Vice President and the above named Senior Vice President, respectively, of Albany Bank and Trust Company N.A., in Chicago, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Senior Vice President, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company N.A., in Chicago for the uses and purposes therein set forth, and caused the corporate seal of said Corporation to be thereto attached.



Given under my hand and notarial seal this 31st day of May, 2005.

[Signature]  
Notary Public

This Document Prepared By: Michael A. Bentcover, Vice President, Albany Bank and Trust Company N.A.  
3400 W. Lawrence Chicago IL. 60625  
Mail To: G & S Partnership, 1033 Wade, St., Highland Park, Illinois 60035-4153



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## EXHIBIT "A"

**PARCEL 1:** LOTS 8 AND 9 IN BLOCK 4 IN PARAMOUNT REALTY CORPORATION "THE HIGHLANDS" CRAWFORD RIDGE TERMINAL SUBDIVISION OF PART OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** THAT PART OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  AFORESAID 493.05 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SAID SECTION: RUNNING THENCE NORTH ON THE EAST LINE OF THE WEST  $\frac{1}{2}$  AFORESAID 321.20 FEET: THENCE SOUTH 41 DEGREES 6 MINUTES, WEST 299.15 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST ABOVE DESCRIBED LINE 153.1 FEET; THENCE EAST 98.45 FEET TO A POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

**PARCEL 3:** LOTS 2, 3, 4 AND 5 IN BLOCK 4 IN PARAMOUNT REALTY CORPORATION'S "THE HIGHLANDS" CRAWFORD RIDGE TERMINAL SUBDIVISION, OF PART OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH

**PARCEL 4:** LOTS 40, 41, 42, 43, 44 AND 45 IN "THE HIGHLANDS" CRAWFORD RIDGE TERMINAL SUBDIVISION, THIRD ADDITION, BEING A SUBDIVISION IN THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:** THE 16 FEET VACATED ALLEY EASTERLY OF LOTS 40, 41, 42, 43, 44, 45 AND EASTERLY OF LOTS 2, 3, 4, AND 5 AND WESTERLY OF LOTS 8 AND 9 PER DOCUMENT NO. 22057057 IN SECTION 10 TOWNSHIP 41 NORTH, RANGE 13 EASTERLY OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9925 GROSS POINT ROAD, SKOKIE, ILLINOIS  
PERMANENT INDEX NUMBERS: 10-10-402-002, 10-10-402-003, 10-10-402-004, 10-10-402-005, 10-10-402-006, 10-10-402-007, 10-10-402-008, 10-10-402-009, 10-10-402-010, 10-10-402-011, 10-10-402-012, 10-10-402-013, 10-10-406-001