**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE BY CORPORATON

THIS DOCUMENT PREPARED BY: MAIL TO:

Doc#: 0517449083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

Date: 06/23/2005 03:37 PM Pg: 1 of 2

New Trier Federal Credit Union 642 Green Bay Rd. Kenilworth, IL 60053

5002168

KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated oursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **KEVIN J. MARKIEWICZ AND CATHLEEN MARKIEWICZ, husband and wife**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 25th day of February, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois April 8, 2004 as Document No.040999-1230, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Attached for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NEW TRIER FEDERAL CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this day of high day of 2005.

NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress

By:

Title: Marrager/Chief Executive Officer

Vm

FOR THE PROECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS	) ) SS			
COUNTY OF COOK	)			
I, Joellen J. Davis, in and for Uhrik, personally known to a CREDIT UNION, a Federal day of day of foregoing instrument as Man of said corporation, as their fuses and purposes therein set	me to be the Man Credit Union inco ager/Chief Execu ree and voluntary	ager/Chief Executive orporated pursuant to, 2005 in positive Officer, pursuant	Officer of NEW TRIER F an Act of Congress, appea erson and acknowledged h t to authority given by the	EDERAL ared before me this e executed the Board of Directors
Notary Public	St. Or C.	_		
OFFICIAL SEA JOELLEN J DAV NOTARY PUBLIC - STATE 6 MY COMMISSION EXPIRE	/IS Of Illinois	Of COUNTY		
		<b>Legal Description</b>	Clark	

LOT 20 IN WILLIAM ZELOSKY'S MILWAUKEE AVENUE ADDITION TO WHEELING IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 IN RESUBDIVISION OF G. STRONG'S FARM IN SECTION 2 AND THE WEST ½ OF SECTION 1, TOWNSHIP 42 NORTH, RAPICE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 03-02-404-007-0000

Address of Premises: 307 1<sup>ST</sup> STREET, WHEELING, IL 60090

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