Doc#: 0517450025
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/23/2005 09:44 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/16/05 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 32536-CC

- 1. Name of Mortgago:(s)HELADIO RAMIREZ
- 2. Name of original Mortgagee:TAMAYO FINANCIAL SERVICES
- 3. Name of Mortgage Servicer (if any): EQUITY ONE, INC.
- Mortgage Recorded Document Number(s): 0312926023
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from EQUITY ONE, INC.
 - and there is no objection from the mortgagge or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgage, or a person who acquired title from the mortgager to all or part of the property described in the mortgage.
- 8. The mortgage or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 16-26-204-024-0000
Address: 2253 St HOMAN AVE, CHICAGO, IL 60623
Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-OHICAGO, authorized agent for

LAWYERS TITLE INSURANCE

By: __

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077,

State of Illinois, Count of COOK

This instrument was acknowledged before the on 06/16/05 by as (officer for/agent of) LAW TITLE MSURANCE AGENCY, INC.-CHI

Phone: (847)329-7456

"OFFICIAL SEAL"
AGO. Edith Love

Notary Public, State of Illinois My Commission Expires 1-22-2009

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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UNOFFICIAL COPY

LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 26 IN BLOCK 4 IN KRALOVEC AND KASPAR'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 44 ACRES THEREOF), IN COOK COUNTY, ILLINOIS

16-26-204-024-0000 2253 S. HOMAN AVE, CHICAGO, IL 60623

THIS ZIP CODE IS PROVIDED FOR CONVENENCE ONLY AND IS NOT INSURED HEREBY