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Recording Requested & Prepared By: American Document Services Inc. 250 Commerce, 2nd Floor Irvine, CA 92602 SYLWIA SKOWRONSKI (AMER DOCS)

Doc#: 0517453103 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/23/2005 02:39 PM Pg: 1 of 2

And When Recorded Mail To: American Document Services Inc 250 Commerce, 2nd Floor Irvine, CA 92602

Space above for Recorder's use **|841**974 PHONE#: (888) 679-6377 #:/84/794RL1 Loan#: 5000084197

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the coord of said mortgage.

Original Mortgagor: SONNY GARNER JR. UNIA RRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT

INVESTMENT & LOAN

Mortgage Dated: FEBRUARY 20, 2004

Recorded on: FEBRUARY 23, 2004 as Instrument No. 0405427135 in Book No. --- at Page No. ---

Property Address: 4732 W WEST END, CHICAGO IL 6064

County of COOK, State of ILLINOIS

PIN# 16103180200000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON MAY 26, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & 3/4'S O/9/10

LOAN

By: Rachel Warmack, Assistant Vice President

State of

CALIFORNIA

County of ORANGE } ss.

On JUNE 01, 2005, before me, Sylwia Drapalski, personally appeared Rachel Warmack, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

Witness my hand and official seal.

(Notary Name): Sylwia Drapalski

OFFICIAL SEAL SYLWIA DRAPALSKI IOTARY PUBLIC-CALIFORNIA常 COMM, NO. 1504886 **CRANGE COUNTY**

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Escrow File No.: LT277

84794

EXHIBIT "A"

Lot 18 in Harvey's Brackett's Resubdivision of parts of Blocks 24 and 25 in the West Chicago Land Company's Subdivision of the South Half of Section 10, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 16-10-318-020-0000

topoly of Colling Clark's Office Commonly knonw as: 4732 Westend Avenue, Chicago, IL 60644