Doc#: 0517455023

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/23/2005 09:03 AM Pg: 1 of 2

06/07/05 Date:

Order Number: 2000

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JANUARY 31, 2005 RECORDED FEBRUARY 24, 2005 AS DOCUMENT NUMBER 0505549332 MADE 3Y EDWARD R. FURLONG, UNMARRIED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MFRS"), NOMINEE FOR, NOVASTAR MORTGAGE, INC. TO SECURE A NOTE FOR \$382,500.00. TO COO

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or draw appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Helen B. Syzdek

Telephone No.: (847) 397-1300

State of Illinois County of

This Instrument was acknowledged before me on 6/7/08

Insurance Company.

Notary Public

Return to:

My commision expires on

Prepared by: Helen B. Svzdek

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173 Address:

FAKHRY D. MAIZER

5180 SHOTKOSKI DRIVE

CRTOFRES **HOFFMAN ESTATES, ILLINOIS 60192**

(officer for/agent of) Vicor Title

0517455023 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 06-04-208-021-0000 Common Address: 5180 SHOTKOSKI DRIVE

HOFFMAN ESTATES, ILLINOIS 60192

Legal Description:

LOT 134 UNIT 2 IN BRIDLEWOOD FARM UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office