## WARRANTY DEED

TICOK 548676

THIS INDENTURE WITNESSETH. that the Grantor, PRUDENTIAL RESIDENTIAL SERVICE, Limited Partnership, by Prudential Homes Corporation, its General Partner, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State where the following described real estate 15 located, for and in consideration of the sum of One Dollar and other

Doc#: 0517455032 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 06/23/2005 09:08 AM Pg: 1 of 3

good and valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Beata Dudzinskas a Sing/

whose address is:

the following described real estate, to-wit:

See attached

P.I.N.: 08-08-301-063-1038

PROPERTY ADDRESS:

5000 Carriage Way Unit 305, Rolling Meadows, IL 60008

SUBJECT TO:

Covenants, conditions, restrictions, and easements of record; general real estate

taxes for the year 2004 and subsequent years.

situated in the County of Cook, State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested vice by its assistant Secretary, this 11 day of June 20 05

(Affix corporate seal here)

Attest: And A Habbe

By Mllem Mann.
William G. Nemer/Vice President

# **UNOFFICIAL COPY**

| STATE OF ARIZONA }   |   |
|--|---|
| MARICOPA COUNTY } ss.  |   |
| I, the undersigned, a Notary Public in   | and for the County and State aforesaid, DO HEREBY                                 |
|  |   |
| personally known to me to be the   | President of the Corporation who is the grantor, and                              |
| Traci L. Gabbert   | personally known to me to be the  |
| Secretary of said corporation, and personally known to me to be the same persons whose names are   |   |
| subscribed to the foregoing instrument, appe   | ared before me this day in person and severally acknowledged                      |
| that as such Presiden  | t and CSSIStant Secretary they signed and Ce President and CSSIStant Secretary of |
| delivered the said instrument as   | President and <u>assistant</u> Secretary of                                       |
| said corporation, and caused the corporate se  | eal of said corporation to be affixed thereto, pursuant to                        |
| authority, given by the Ecord of Directors of said corporation as their free and voluntary act, and as the   |   |
| free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  |   |
| 4  | 20.00   |
| Given under my hand and Notarial S   | eal this / day of June, 2005  |
|  |   |
|  | 1) Da Tocker  |
| Ud 2, 200e   |   |
| My Commission Expires  | Notary Public   |
| Section 1  | )FFICIAL SEAL   |
|  | DEBRA K. LOCKER () NOTARY PUR'LIC-ARIZONA ()                                      |
|  | MARICOP COUNTY (A   |
|  | My Comm. Expires C.L. 2, 2006   |
| Future Taxes to Property Address   | Refura this document to:  |
| OR to:<br>Beata Dudzinska  | Dan Scott   |
|  | 5440 N. Curberland Avenue Suite 150   |
| 5000 Carriage Way Unit 305   | Chicago, IL oco56   |
| Rolling Meadows, IL 60008  | alloago, 22 off   |
|  | 0.  |
|  | $\bigcup_{\mathcal{L}_{\alpha}}$  |
| THE LA   | W OPPYCES OF TRACTIVE MCIOVAL D C   |
| This Instrument was Prepared by: THE LAW OFFICES OF TIMOTHY J. MCJOYNT, P.C.   |   |
| Whose Address is: 1131 Warren Avenue, l  | Jowners Grove, IL 60515   |
|  |   |
| <u> </u>   |   |
|  | F ROLLING MEADOWS, IL  ESTATE TRANSFER STAMP                                      |
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| 8  | Jun.20.03 8 00125,00  |
|  |   |

# **UNOFFICIAL COPY**

#### PARCEL 1:

UNIT NO. 305 IN CARRIAGE WAY COURT CONDOMINIUM BUILDING NO. 5000, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NO. 20543261), BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHWESTERLY CORNER OF LOT 3; THENCE SOUTH 74 DEGREES 47 MINUTES 1. STCONDS EAST ALONG THE NORTH LINE OF LOT 3, 139.89 FEET; THENCE SOUTH 15 DEGREES 1. MINUTES 44 SECONDS WEST (AT RIGHT ANGLES THERETO), 67.62 FEET TO THE POINT OF DECINNING; THENCE SOUTH 15 DEGREES 16 MINUTES 51 SECONDS WEST, 93.00 FEET; THENCE SOUTY 74 DEGREES 43 MINUTES 09 SECONDS EAST, 285.21 FEET; THENCE NORTH 15 DEGREES 1. MINUTES 51 SECONDS EAST, 93.00 FEET; THENCE NORTH 74 DEGREES 43 MINUTES 09 SECONDS WEST, 285.21 FEET; THENCE NORTH 74 DEGREES 43 MINUTES 09 SECONDS WEST, 285.21 FEET; THENCE NORTH 74 DEGREES 43 MINUTES 09 SECONDS WEST, 285.21 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "3" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26619595, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNER'S ASSOCIATION DATED JULY 10, 1981 AND RECORDED JULY 22, 1981 AS DOCUMENT NO. 25945355, AND AS CREATED PY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979 AND KNOWN AS TRUST NUMBER 48050, TO MARY ELLEN CHABALOWSKI RECORDED OCTOBER 5, 1983 AS LOCUMENT NO. 26808735

#### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PIRCEL 1, AS SET FORTH IN THE GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDLO OCTOBER 18, 1968 AS DOCUMENT NO. 20649594, AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP, TO ANTHONY IN LICATA DATED NOVEMBER 23, 1979 AND RECORDED JANUARY 3, 1980 AS DOCUMENT NO. 25303970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT FIJM GROVE SUBDIVISION, IN COOK COUNTY, ILLINOIS

## PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1, OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8, AFORESAID, FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST, TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP, RECORDED JUNE 20, 1969 AS DOCUMENT NO. 20877478, IN COOK COUNTY, ILLINOIS

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