

# UNOFFICIAL COPY

## RELEASE DEED



Doc#: 0517455188  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/23/2005 12:10 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*AS # 29760*

### KNOWN ALL MEN BY THESE PRESENTS

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Valarie R. Ford, unmarried, her heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever she may have acquired in, through or by a certain mortgage, bearing date the 10th day of June, 2004, and recorded June 24, 2004 in the Recorder's Office of Cook County, Illinois as Document No. 0417649104, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 36 in Block 1 in Kroeber and Fullem's First Addition to South Shore Gardens, being a subdivision of the South East ¼ of the South East ¼ of the North East ¼ of Section 1, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 25-01-231-005-0000.

Address of Premises: 9015 S. Oglesby Avenue, Chicago, IL 60617.

**WITNESS** my hand and seal this 23rd day of May, 2005.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: \_\_\_\_\_

*[Signature]*  
Assistant Secretary

**This instrument was prepared by  
and after recording mail to:**

George J. Arnold  
Sosin Lawler & Arnold, Ltd.  
11800 S. 75<sup>th</sup> Avenue, Suite 300  
Palos Heights, IL 60463

*[Handwritten: 12]*  
*[Handwritten: 2-165]*

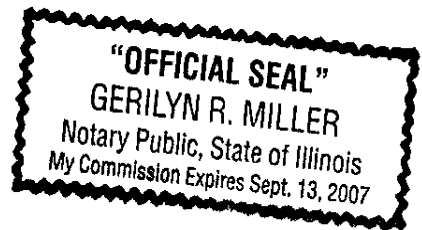
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STATE OF ILLINOIS        )  
  )  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and official seal, this 23rd day of May, 2005.

*Gerilyn R. Miller*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office