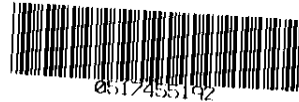


# UNOFFICIAL COPY



## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0517455192  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/23/2005 12:10 PM Pg: 1 of 2

*AS #18153*

### KNOWN ALL MEN BY THESE PRESENTS

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Ivan Ellis and Karen Ellis, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of March, 2003, recorded May 5, 2003 in the Recorder's Office of Cook County, Illinois as Document No. 0312533323, to the premises described, situated in Cook County, Illinois, as follows, to wit:

The North 36 feet of the North 70 feet of the South 103.14 feet lying North of and adjoining the North line of 81<sup>st</sup> Street as now laid out and occupied of the West half of Block 8 in Webster's Subdivision of the Northwest quarter of Section 34, Township 38 North Range 14, East of the Third Principal Meridian (except so much thereof as dedicated for alley purposes) in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 20-34-107-044

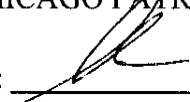
Address of Premises: 8051 S. Wabash Avenue, Chicago, IL 60619.

WITNESS my hand and seal this 23rd day of May, 2005.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

**This instrument was prepared by  
and after recording mail to:**

George J. Arnold  
**Sosin Lawler & Arnold, Ltd.**  
11800 S. 75<sup>th</sup> Avenue, Suite 300  
Palos Heights, IL 60463

By:   
Assistant Secretary

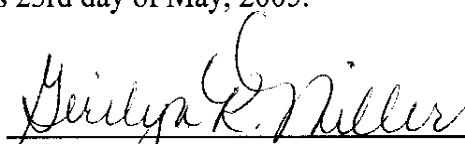


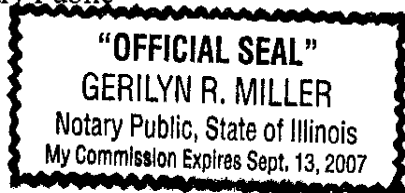
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
  )  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolmen’s Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 23rd day of May, 2005.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office