



Doc#: 0517455230
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 06/23/2005 02:03 PM Pg: 1 of 2

After recording return to:

ALLIANCE BANCORP
91 WESTBOROUGH BLVD. STE. 200
S. SAN FRANCISCO, CA 94080

Loan # 31214

ASSIGNMENT OF DEED OF TRUST/MORTGAGE AND NOTE

MATRIX BANCORP TRADING, INC. located at 700 17th Street, Suite 1000, Denver, CO 80202 (Assignor), for valuable consideration, the receipt of which is hereby acknowledged, does hereby assign, sell, transfer, set over, and deliver unto Alliance Bancorp (Assignee) and its successors and assigns forever, all rights and interest in the following to-wit:

(a) The Deed of Trust/Mortgage dated July 31, 2003 executed by Robert Altier and Mary E. Altier, Husband and Wife, as Tenants by the Entirety (Trustor/Mortgagor), which is filed in the records of Cook County, IL, in Book _____, Page _____, Instrument No. 03 22 54 1029 COMMONLY KNOWN AS: 1047 Ashland Avenue, River Forest, IL 60305

(b) Also, the Note described in and now secured by the Deed of Trust/Mortgage.

TO HAVE AND TO HOLD the same unto the said Assignee and made unto its successors and assigns forever. This Assignment is made without recourse upon Assignor effective September 22, 2004

Instrument No. 0322 541029 Recorded on 8/13/03
EXECUTED the 22nd day of September, 2004.

MATRIX BANCORP TRADING, INC

Michelle Cernosek

BY: Michelle Cernosek
TITLE: Sr. Vice President

THE STATE OF COLORADO }}
THE CITY AND COUNTY OF DENVER }}

I, Julie Freed, a Notary Public for said County and State, certify that Michelle Cernosek personally came before me on this day, and being duly sworn, acknowledged that she is Sr. Vice President for Matrix Bancorp Trading, Inc. and that by authority duly given and as the act of the Corporation, the foregoing instrument was signed in its name by its Authorized Signatory.

My commission expires on 7/26/06

Julie Freed
Notary Name: Julie Freed
Signed this 22nd day of September, 2004.

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ST

UNOFFICIAL COPY

LOT 12 IN BLOCK 6 IN THE SUBDIVISION OF PART OF NORTHWOODS, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 1047 ASHLAND AVENUE, RIVER FOREST, IL 60305

PIN: 15-01-311-001

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

T-374 P 006/020 F-317

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JUL-31-03 02:33PM FROM-Lakeshore Title