

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DEANA WASHINGTON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



2430572
HAROLEON S CROSS
PO Date: 05/03/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HAROLEON S CROSS, A SINGLE PERSON
to OLD SECOND MORTGAGE COMPANY dated May 29, 2003 calling for the original principal sum of dollars
(\$219,000.00), and recorded in Mortgage Record, page and/or instrument # 0332929011, of the records in the
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

5349S MICHIGAN AVE, IL - 60615

Tax Parcel No. 20-10-310-013-0000

SEE ATTACHED LEGAL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 4th day of May, 2005.

NATIONAL CITY MORTGAGE CO

By

KIMBERLY A JOHNSON
MORTGAGE OFFICER

Its



Doc#: 0517456049
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2005 08:04 AM Pg: 1 of 3

Property of Cook County Clerk's Office

2852

3

Handwritten initials and numbers: P3, S, M, and a signature.

IL_REL

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2430572

HAROLEON S CROSS

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of May, 2005, personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
DEANA L. WASHINGTON



DEANA L. WASHINGTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXIRES OCT. 31, 2009

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30-APR-2003 19:37

Gold-Fax Message

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008131806 KA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 IN BROWN AND NAHSEY'S SUBDIVISION OF LOTS 21 AND 22 IN BLOCK 1 IN ELISHA E. HUNDLEY'S SUBDIVISION OF 13 ACRES IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0517456049
NO

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NO

04/30/03

19:37:01