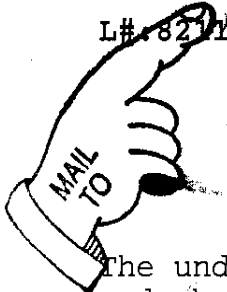SATISFACTION OF
  MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#82\~484

Doc#: 0517403005
Eugene "Gene" Moore Fee: $26.50
Cook County Recorder of Deeds
Date: 06/23/2005 09:30 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage
made by **SALVADOR SOTO MARRIED TO JULIA MONRROY**
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**
bearing the date 04/23/04 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 0415544140
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
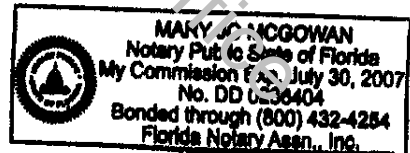COOK , State of Illinois as follows, to wit:
    SEE EXHIBIT 'A' ATTACHED
known as:3537 S 53RD CT   CICERO, IL 60804
    PIN# 16-33-304-021
dated 05/31/05
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____
    ELSA MCKINNON   **VICE PRESIDENT**

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/31/05
by ELSA MCKINNON   the VICE PRESIDENT
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.

_____
MARY JO MCGOWAN   Notary Public/Commission expires: 07/30/2007
Prepared by: J. Lesinski - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Expires July 30, 2007
No. DD 036404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

EMCRC CP 7008C AZ

EXHIBIT 'A'   8211484

LOT 29 IN BLOCK 3 IN VACLAV P. KRAL'S SUBDIVISION OF
BLOCKS 3 AND 4 IN CALVIN F. TAYLOR'S SUBDIVISION OF
BLOCKS 3 AND 4 IN CALVIN F. TAYLOR'S SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.