

UNOFFICIAL COPY

Document Prepared By: ILMRSD 04/8/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0517406024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2005 08:31 AM Pg: 1 of 2

Project #: 708WFB
Reference #: 708-0141441006



* 7 0 8 - 0 1 4 4 1 0 0 6 *
Secondary Reference #: 20050702 (R045)
PIN/Tax ID #: 02-19-131-0/5-0000
Property Address:
1580 WESTBURY DRIVE
HOFFMAN ESTATES, IL 60195

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOAN M. ANDERSON, A MARRIED WOMAN

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$189,000.00 Date of Mortgage: 12/9 2004

Date Recorded: 1/5/2005

Document #: 0500504108

Comments:

Legal Description : LOT 5 IN BLOCK 2 IN HARPER'S LANDING UNIT FOUR BEING A RESUBDIVISION OF PARTS OF VACATED STREETS VACATED PER DOCUMENT NO. 22650177 AND PARTS OF HOWIE IN THE HILLS UNIT TWO, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32 IN HOWIE IN THE HILLS UNIT TWO, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/16/2005.

Wells Fargo Bank, N.A.

JESSICA LEE TE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

5/1/05

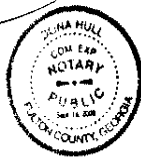
UNOFFICIAL COPY

State of **GA**
County of **FULTON**

On this date of **06/16/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office