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When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 286 021

Doc#: 0517406038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2005 09:12 AM Pg: 1 of 2

Pratima Shetty
Prepared by: PRATIMA SHETTY
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 40388829 0306 S

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 29, 2004 and executed by MAHMOUD ASSAD AND SUAD ASSAD, as Mortgagor(s), in the amount of \$ 336,000.00 , and recorded on 7-19-2004 , in Book _____ at Page _____ as document number 4 , in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property: # 0400105230

LEGAL DESCRIPTION:

Lot 48 in Block 8 in C. N. Louck's Resubdivision of Blocks 1, 2, 3, 7 and 8 in Wrightwood Avenue Addition to Chicago, being a subdivision of part of the Northwest quarter of the Southwest quarter of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 5500 W PARKER AVE, CHICAGO , ILLINOIS

Tax ID #: 13-28-300-046

Dated: MAY 18, 2005

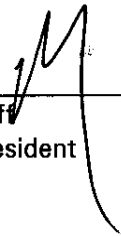
SV
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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS A NOMINEE FOR FINANCE
AMERICA, LLC.**



Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 18, 2005 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA, LLC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

 **Johnna Miller**
My Commission DD273785
Expires December 09, 2007