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PREPARED BY:

PRINCETON RECONVEYANCE SERVICE

P O: BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

Selena McCormick



Doc#: 0517406156

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/23/2005 02:08 PM Pg: 1 of 1

Loan #: 032218501

Customer #: 780

RLS #: 1028030

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE LAESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby archorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KRYSTYNA DZILKONSKA WIDOWED AND NOT SINCE RE-MARRIED

Original Mortgagee: ARGENT MORTGAG' COMPANY, LLC

Mortgage Dated: JULY 29, 2004 Recordal on: SEPTEMBER 22, 2004 as Instrument No.

0426605091 in Book No. --- at Page No.

Property Address: 1110 CALIFORNIA CHICAGO IL 60612-

County of COOK, State of ILLINOIS

PIN# 16-31-331-018-0000

Legal Description: LOT 4 IN BLOCK 1 IN HELEN CULVER'S DOUGLAS PARK SUBDIVISION OF BLOCK 25, 26 AND 27 IN G.W. CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DUL AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 14, 2005 Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANY, NA, AS TRUSTEE

By:

Vice President

State of

CALIFORNIA

County of SACRAMENTO

On JUNE 14, 2005, before me, J. King, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

COMMISSION #1333563 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY