

UNOFFICIAL COPY



LOAN NO.: 0002642833
PIF DATE: 05/25/2005
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins

Doc#: 0517406166
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2005 03:08 PM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:

PATRICIA FERNANDEZ

Name of Mortgagee:

COMCOR MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 09048864, Volume 8885, Page 0034, Mortgage Date 11/01/1999, Recorded Date 11/08/1999

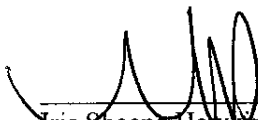
Address of Property: 15501 S LAWNSDALE
MARKHAM, IL 60426

Legal Description of Property: ATTACHED

Tax ID No.: 2814312001/002

Dated: June 7, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

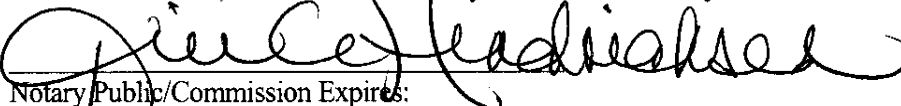

Iris Sheena Hawkins, Vice President

MERS#: 100046000026428338
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On June 7, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 7, 2005.


Notary Public/Commission Expires:



4-
P2
5-
my
JH

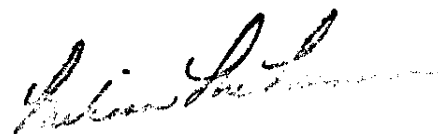
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4. The land referred to in this policy is described as follows:

LOT 41 IN BLOCK 1 IN CEPAK, CERMAK AND FREIDL'S SUBDIVISION OF LOTS 2, 3, 6, 7 AND 10, OF KERFOOT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

Walter A. Rohn
Three First National Plaza Suite #1600
Chicago, Illinois 60602



Authorized Signatory

Property of Cook County Clerk's Office