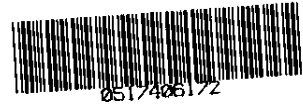


UNOFFICIAL COPY

LOAN NO.: 0007186505
PIF DATE: 05/05/2005
ILLINOIS
RELEASE DEED
Prepared by: Sherry Robinson



Doc#: 0517406172
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/23/2005 03:09 PM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DAVID FRIEDMAN

Name of Mortgagee:

DECISION ONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0030466993, Volume 1529, Page 0158, Mortgage Date 03/12/2003, Recorded Date 04/07/2003

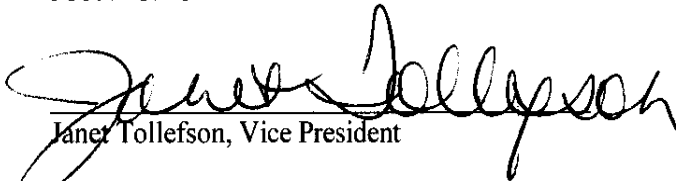
Address of Property: 1152 W FULTON MARKET UNIT 4-D
CHICAGO, IL 60607

Legal Description of Property: SEE ATTACHED

Tax ID No.: 17-08-408-006-0000;

Dated: May 23, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

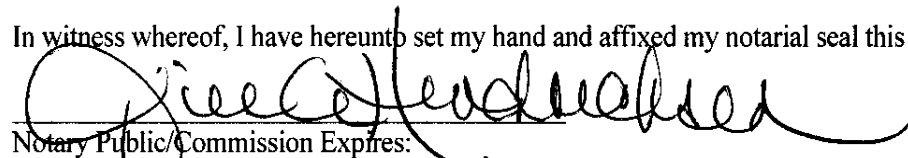

Janet Tollefson, Vice President

MERS#: 100077910000307157
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On May 23, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Janet Tollefson personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 23, 2005.


Notary Public/Commission Expires:



57
P
5
M
JH

UNOFFICIAL COPY

Schedule "A"

PARCEL 1:

UNIT NUMBER 4D & P16 IN THE 1150 W. FULTON CONDOMINIUM AS
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23, 24, 25, AND 26 IN THE SUBDIVISION IF BLOCK 11 IN CARPENTER'S
ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF
SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT
"D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS
DOCUMENT NO. 021166414 IN THE RECORDER'S OFFICE OF COOK COUNTY,
ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PIN: 17-08-408-006-0000; 17-08-408-007-0000

ADDRESS OF PROPERTY: 1150-52 W. Fulton, #4D, Chicago, IL 60607

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS
AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT
DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT
SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS,
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS
THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT
LENGTH HEREIN.