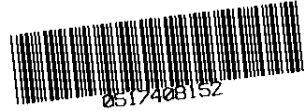


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TICOR TITLE 5/28/05
243



Doc#: 0517408152
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/23/2005 11:01 AM Pg: 1 of 2

(Space above this line reserved for recording data)
State of Illinois)
County of Cook) **AGREEMENT TO SUBORDINATE**

2

This Agreement made June 3, 2005 between Brad L. and Kelly Taylor, referred to as "owner" and First National Bank of LaGrange, 620 W. Burlington Avenue, LaGrange, Illinois 60525, hereinafter referred to as "Mortgagee."

WITNESSETH:

WHEREAS, Mortgagee is the Owner and holder of a certain Promissory Note for Twenty-Five Thousand Dollars (\$25,000.00) and interest secured by a certain Mortgage for such sum and interest, made by Owners to Mortgagee, dated August 5, 2003, and recorded on November 6, 2003, in the office of the Recorder of Cook County, Illinois as Document No:0331014055 and covering the following described premises:

LEGAL DESCRIPTION:

LOT 115 IN WEST END ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CENTER LINE OF OGDEN AVENUE AND NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

P.I.N. No: 18-05-212-015-0000
COMMONLY KNOWN AS: 86 N. DOVER AVE., LA GRANGE, IL 60525

WHEREAS, Owners have borrowed the sum Four Hundred Thirty Five Thousand Dollars (\$435,000.00) from Professional Mortgage Partners, Inc. secured by a Mortgage on and covering the premises described, which Mortgage is dated _____ and Recorded on _____, in the Office of the Recorder of Cook County, Illinois as Document No: _____.

WHEREAS, to induce Professional Mortgage Partners, Inc. to make such a loan it is necessary that the Mortgage held by the Mortgagee be subordinated to the Lien of the Mortgage to Professional Mortgage Partners, Inc. as above set forth.

0517408151

NOW THEREFORE, in consideration of the foregoing and the covenant and provision contained herein, the parties hereto agree as follows:

1. Mortgagee hereby covenants, consents, and agrees with owners above that the aforesaid Mortgage held by Mortgagee is and shall continue to be subject and subordinate in Lien to the Lien of the Mortgage made to Professional Mortgage Partners, Inc., which is dated _____ and recorded on _____ in the Office of the Recorder of Cook County, Illinois as Document No: _____.

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- 2. For the sum of Ten (\$10.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, Mortgagee agrees to subordinate the Mortgage held by it to the Mortgage made to Professional Mortgage Partners, Inc..
- 3. This Agreement shall be binding upon and insure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties hereto.

In witness whereof, the parties have executed this Agreement on and day and year first written above.

OWNERS:

Brad L. Taylor

Kelly Taylor

FIRST NATIONAL BANK OF LaGRANGE:

BY: Richard J. Haley
Richard J. Haley

ATTEST: Karen A. Mitchell
Karen A. Mitchell

State of Illinois }
County of _____ }

ACKNOWLEDGMENT

Before me, a Notary Public in and for said County and State, this _____ day of _____, 20____, personally appeared Brad L. Taylor and Kelly Taylor and acknowledged the execution of the foregoing instrument.

In Witness Whereof, I hereunto subscribed by name and affixed my official seal.

Notary Public

My Commission Expires: _____

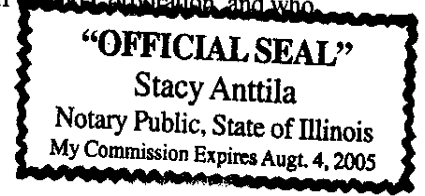
State of Illinois }
County of COOK }

ACKNOWLEDGMENT

Before me, a Notary Public in and for said County and State, personally appeared Richard J. Haley and Karen A. Mitchell, known to me to be the Executive Vice President and Vice President, respectively, of First National Bank Of LaGrange, who acknowledged the execution of the foregoing instrument for and on behalf of said Corporation, and who, having been duly sworn, state that the representatives therein contained are true.

In Witness Whereof, I hereunto subscribed by name and affixed my official seal.

Dated this 3rd Day of June, 2005



Stacy Anttila
Notary Public

My Commission Expires: 8-4-05

THIS INSTRUMENT PREPARED BY
and SHOULD BE MAILED TO:

FIRST NATIONAL BANK OF LaGRANGE
620 WEST BURLINGTON AVENUE
LaGRANGE, ILLINOIS 60525