INOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/16/05

Doc#: 0517408153

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/23/2005 11:01 AM Pg: 1 of 2

Order Number: 2000 000568961

1. Information cor en ring mortgage(s) is as follows:

MORTGAGE DATED JULY 10, 2003 AND RECORDED AUGUST 8, 2003 AS DOCUMENT NO. 0322042317 MADE BY BRAD L. TAYLOR AND KELLY TAYLOR TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEF FOR, MSA (DIVISION OF UNITED FINANCIAL MORTGAGE CORP.) TO SECURE AN

INDEBTEDNESS IN THE AMOUNT OF \$416,000.00.

OrCoop 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 3. The person executing this certificate of release is an officer or dal, appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company Ponna L. McMahon

home No.: (630) 574-7272

State of Illinois

County of This Instrument was

Jacknowledged before me on Ofloot by Mull Insurance Company

as (officer for/agent/of) Ticor Title

Notary Public

My commision expires on

Prepared by: Donna L. McMahon

Address: 600 HUNTER DRIVE, SUITE 312, OAK BROOK, ILLINOIS 60521

Return to: BRAD L. TAYLOR

86 N. DOVER

CRTOFRLS LAGRANGE, ILLINOIS 60525

OFFICIAL SEAL JULIA M. SCHWAPPACH AY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/16/2005

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CERTIFICATE OF RELEASE

Permanent Index Number: 18-05-212-015-0000

Common Address: 86 N. DOVER

LAGRANGE, ILLINOIS 60525

Legal Description:

LOT 115 IN WEST END ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CENTER LINE OF ODGEN AVENUE AND NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUNICY RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office