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Doc#: 0517411311
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/23/2005 02:09 PM Pg: 1 of 2

Mail To:
COUNSELORS TITLE CO., LLC
477 E. BUTTERFIELD RD.
SUITE 101
LOMBARD, IL 60148

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

LOAN 5447-5

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ZENAIDA ARROYO, UNMARRIED AND CORNELIO CASTREJON UNMARRIED
AND SANTOS ARROYO UNMARRIED

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 9TH day of September, 2002 A. D. * And recorded in the Recorder's Office of COOK County in the state of Illinois, as document NO. 0021060938, and a certain Assignment of Rents dated the DAY of , and Recorded in the recorder's office of COOK County, In the State of ILLINOIS, in book of recorded the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

✓ LOT22 IN HULBERT FULLERTON AVENUE HIGHLAND SUBDIVISION NO.12 BNG A
SUBDIVISION IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 13-28-331-007-0000 ✓

Commonly known as: 5239 W MONTANA STREET , CHICAGO IL 60622

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 9TH Day of JUNE 2005.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Matthew Brophy, Vice President

Attest: [Signature], Secretary

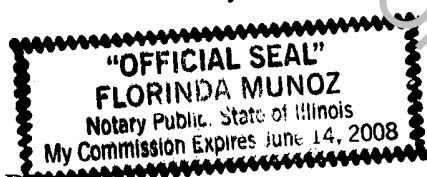
STATE OF ILLINOIS COUNTY OF COOK

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **MATTHEW BROPHY** personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO corporation and **MARIA L MORENO** personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 9TH Day of JUNE A. D. 2005.

[Signature]
FLORINDA MUNOZ

Notary Public Seal



THIS INSTRUMENT WAS PREPARED BY:
SECOND FEDERAL SAVINGS ASSOCIATION
FLORINDA MUNOZ
4811 W CERMAK RD
CICERO IL, 60804
PHONE 708 222-6343