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RECORDING REQUESTED

BY:

SUNTRUST MORTGAGE, INC.

SHERRI R. FARMER

1001 SEMMES AVENUE PAYOFF DEPT RVW 3013 RICHMOND VA 23224

AND WHEN RECORDED

MAIL TO:

SUNTRUST MORTGAGE,

INC

CHRISTINA WOOTEN

PAYOFF DEF (F.VW 3013

P. O. BOX 27406

RICHMOND VA 23 286-9437



Doc#: 0517414057

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/23/2005 07:18 AM Pg: 1 of 2

Loan Number: 0142681386

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full paymer taid satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JONATHAN S SPRINGER

Original Mortgagee(S): MORTGAGE ELECTRONIC F EC ISTRATION SYSTEMS, INC.

Original Instrument No: 0434505416

Date of Note: 1 1/02/2004

Original Recording Date: 12/10/2004

Property Address: 1429 NORTH WELLS ST UNIT 603 CHICAGO, IL 60610

Legal Description: Lot Block Section Township Range Plat

& 1043; PARCEL 1; UNIT NUMBER 603 AND PARKING SPACE UNIT G-12 IN THE 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE CO. NTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 27 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001, AS DOCUMENT NUMBER 0010264604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOTS 13 (EXCEPT) THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGRÉEMENT RECORDED JUNE 6, 1979 AS DOCUMENT 24990781 FILED JUNE 6, 1979 AS DOCUMENT LR39095867 AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS **DOCUMENT 99679305**

Pin #: <u>17-04-205-068-1023</u>

· Lander

County: Cook County, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/21/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. == GABRIELLE W BECK ==

By: GABRIELLE BECK Title: Assistant Vice-President

State of VA City/County of Richmond (City)

This instrument was acknowledged before me on 06/21/2005 by GABRIELLE BECK, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== JANIE W REID ==

Notary Public: JANIE REID My Commission Expires: 12/31/2008 Resides in: Richmond (City)



