## **UNOFFICIAL COPY**

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Doc#: 0517414068

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2005 07:18 AM Pg: 1 of 2

Loan Number: 0435846290

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recorting information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(\$): ALAN A CLEMENTS

Original Mortgagee(\$): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0314202041

Date of Note: 04/25/2003 Original Recording Date: 05/22/2003

Property Address: 7753 S Saginaw Ave Chicago Chicago, IL 60549

Legal Description:

THE NORTH 30 FEET OF THE SOUTH 80 FEET OF LOT 61 IN DIVISION NO. 2, IN WESTFALL'S OF 208 ACRES, BEING THE EAST HALF OF THE SOUTHWEST QUARTEY AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 21-30-323-013-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date in 65/20/2005.

Mortgage Electronic Registration Systems, Inc.

== Kenneth E Palmer Jr ==

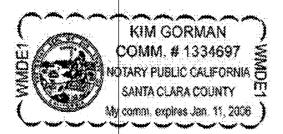
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 06/20/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

