## **UNOFFICIAL COPY**

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Loan Number: 043684570°

## **RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(\$): <u>JOSALYN T PYRON</u>

Original Mortgagee(\$): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0333242034

Date of Note: 10/21/2003

Original Recording Date: 11/28/2003

Property Address: 2808 W 85th Pl Chicago Chicago, IL 60652

Legal Description:

LOT 152 IN CHARLES I. CREED'S SUBDIVISION OF PART OF THE 25 CHAINS OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1,2, AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN SAID SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANCO 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-36-318-034

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/20/2005.

Mortgage Electronic Registration Systems, Inc.

== Kenneth E Palmer Jr ==

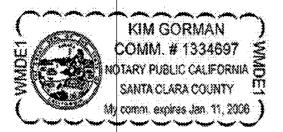
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 06/20/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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## == Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

