## **UNOFFICIAL COPY**

PREPARED BY: SMI **RECORDING REQUESTED BY** /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2005 10:20 AM Pg. 1 of 3

Pool: 00

Index:

Loan Number: 0641662113

405 2494

196

(Space Above this Line For Recorder's Use Only)

### **ASSIGNMENT of MORTGAGE**

#### STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RICHARD PETRICK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0336317438, Date of Mortgage 10/28/2003

Original Beneficiary: ABN AMRO MORTGAGE GROUP, INC

Property Address: 320 S. RIDGEFIELD AVE., UNIT 2

OAK PARK IL 60302

For and in consideration of the sum of Ten and No/100 dollars (\$10.00, and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, uses hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lien's against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N.# 16-08-312-007-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 21st day of February A.D. 2005.

ABN AMRO MORTGAGE GROUP, INC.

Attest:

CHERYL SWINSKI ASSISTANT SECRETARY

SHERRY DOZA VICE PRESIDENT



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## **UNOFFICIAL COPY**

#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 21st day of February A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of J.C. oard on .
J.Corporation.
WITNESS WHEr.
Jove written.

Assignee's Address: its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of







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# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

JOB # 405\_2494 LOAN # 0641662113

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT NUMBER 320-B IN THE ARBOR PLACE CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99631268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3 AND 4, A LYMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION APURESAID. TOGETHER WITH THOSE COMMON INTERESTS DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND BYLAWS, INCLUDING AMENDMENTS, IF ANY RECORDED AT DOCUMENT 99631268 OF THE AFORESAID COUNTY RECORDS.

Ar NP+ 16-08-312-007-0000