### **UNOFFICIAL COPY**

| Loan number 0028186922<br>MAIL TO:                 |  |
|--|--|
| see address below                                  | Doc#: 0517416136 Eugene "Gene" Moore Fee: \$28.50  |
| NAME & ADDRESS OF PREPARER:<br>Shylaja Vadlamaani  | Cook County Recorder of Deeds Date: 06/23/2005 02:21 PM Pg: 1 of 3                         |
| Mortgage Service Center Mail Stop SV-03            | <br>   |
| 4001 Leaden Hall Road<br>Mt. Laurel, NJ 08054      | <br>   |
| ****   | <br>   |
| Polesce of Matrices                                |  |
| Release of Mortgage                                | STATE OF ILLINOIS  |
| Kasu Allahi, I. Ti., D                             |  |
| know All Men by These Presents, That COLDW         | ELL BANKER MORTGAGE of the County of Burlington and State of New Jersey for and            |
| in consideration of one dollar, and for other good | and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,     |
| convey, and release unto KEITH C KRUEGER///        |  |
| of the County of COOK and State of ILLINOIS a      | ll right, title interest, claim, or demand, whatsoever THEY may have acquired in, through  |
| or by a certain MORTGAGE, bearing the date 06      | 3/28/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois. |
| as Book . Page . Document No. 0423905284, to       | the premises therein described, situated in the County of COOK, as follows to wit:         |
| Tax ID 10092000260000                              |  |
| 10081 FRONTAGE ROAD U SKOKIE, IL 6007              | 7 Y X  |
| SEE ATTACHED LEGAL DESCRIPTION                     | 4  |
|  |  |
| WITNESS hand and seal on                           | this 30 day of May 2005.   |
|  | COLDWELL BANKER MORTGAGE   |
|  | 7.0  |
| (Seal)   | Anoxyntan (Seal)   |
| IVY AMARH Witness                                  | SONJA L FONTANO ASSISTANT VICE PRESIDENT   |
| An 1   | 1000000000000000000000000000000000000  |

MICHELLE ELIZARDO-YOUNG

ASSISTANT SECRETARY

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## **UNOFFICIAL COPY**

#### STATE OF NEW JERSEY

#### **COUNTY OF BURLINGTON**

On this day May 30, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MIC.4E LE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRES'DENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such of icors, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

|                          | ANTO NETTE SCHUKAY Notary Public  |
|--------------------------|---|
| (Seal)                   |   |
|                          |   |
| My commission expires on | - C Antainau a  |
|                          | Antoinette Schukay<br>Noiar; Public of New Jersey<br>My Commission Expires March 16, 2008 |
|                          | My Commission Expires March 16, 2008  |
|                          |   |
|                          |   |

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# 0028186922\_LEGAL OFFICIAL COPY

THE WEST 18.50 FEET OF THE EAST 165.83 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 AND THE NORTH 1.71 FEET OF LOT 2 AND THAT PART OF LOT "A" LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 1.71 FEET OF LOT 2 AS A TRACT. IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1956, AS DOCUMENT NUMBER 1686411.

Property of Cook County Clark's Office