

# UNOFFICIAL COPY

Loan number 0029819356

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Gopala Krishnan  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



**Doc#:** 0517416138  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/23/2005 02:23 PM Pg: 1 of 2



**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN EXPRESS BANK, FSB of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ALEXANDER G CONDRELL///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/21/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0503904065, to the premises therein described, situated in the County of COOK, as follows to wit:

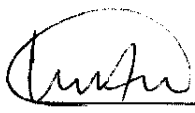
Tax ID 14192070330000

3914 N MARSHFIELD CHICAGO, IL 60613

THE NORTH 112 OF LOT I AND THAT PART OF THE PRIVATE ALLEY WEST AND ADJOINING THE NORTH 1/2 OR SAID LOT 1, IN THE RESUBDIVISION OF LOTS 27 AND 31, BOTH INCLUSIVE IN BLOCK 2 OF M.C BUECHNERS SUBDIVISION OF BLOCK 1, IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTHWEST 114 OF THE NORTH EAST 1/4 ALSO THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 114 THEREOF) IN TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,

WITNESS hand \_\_\_\_\_ and seal on this 31 day of May 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR AMERICAN EXPRESS BANK, FSB

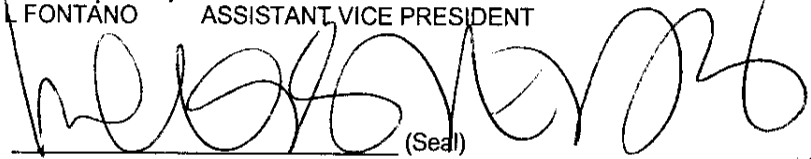
  
\_\_\_\_\_  
(Seal)

IVY AMARH Witness

  
\_\_\_\_\_  
(Seal)  
SONJA L FONTANO ASSISTANT VICE PRESIDENT

  
\_\_\_\_\_  
(Seal)

MATT WOELLER Witness

  
\_\_\_\_\_  
(Seal)  
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

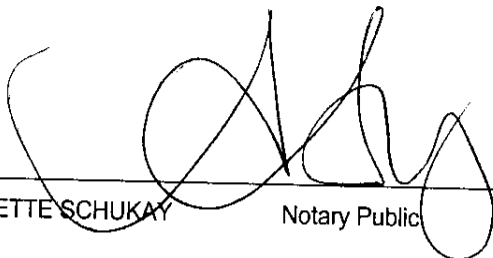
SY  
P-2  
m-y  
kw

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 31, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on \_\_\_\_\_

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

Notary of Cook County Clerk's Office