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Doc#: 0517417095 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/23/2005 12:00 PM Pg: 1 of 2

RELEASE DEED

ENOW ALL KEY BY THESE PRESENTS, That MINTA DEVELOPMENT, INC., In consideration of Ten and No/100 Dricers, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby release convey and quitdaim unto

DOLOREZ SHEPHERO

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, recorded in the Recorders Office of Cook County, in the State of Illinois as Document Number 0508919114 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit.

LOT 35 IN BLOCK 12 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, I ANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LAND BELONGING TO SOUTH CHICAGO RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 21-31-410-012-0000 Property Address: 8435 S. Muskegon Ave Chicago, IL 60617

Dated this $22^{nd}_{(1, \cdot, \cdot)}$ day of June 2005

IN WITNESS WHEREOF, that, President of Minta Development Inc., an illin is Corporation has caused his hand and seal to be hereto affixed this 22 and day of June A.D. 2005

Minta Development, Inc.

By: _____

Attested to by: _
Its: Secretary

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STATE OF ELLINOIS)
COUNTY OF COOK) \$8
)

I the undersigned, a Notary Public in and for said County and State aforesaid, **DO Milliamy** Chartery that Stephen Inversion, President of Minta Development, Inc. and Stephen Inversion, personally known to me to be the Secretary of said corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and admowledged that he signed sealed and delivered the said instrument pursuant to sustainty given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein as forth.

Given under my hand and critical seal this 23 day of _______ 2005

Notary Public

My commission expires_

"OFFICIAL SEAL"

ZEN AID A CERRILLO Notary Puolin, State of Minois My Commission Expires May 29, 2009

Mail To.

Minta Development

instrument prepared by: Kevin Williams 6327 N. Clark Unit 3 Chicago, IL. 60626 7251 S. Michegan #210 Chilago, L. 6061V