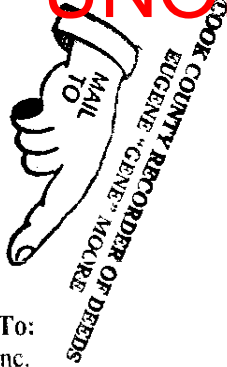


UNOFFICIAL COPY



Doc#: 0517417100  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/23/2005 12:14 PM Pg: 1 of 2

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

285264

B Sharma

Prepared by: BHARTI SHARMA  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 100912989 0602 S

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 22, 2002 and executed by AL ROSS, as Mortgagor(s), in the amount of \$ 88,500.00, and recorded on 3-20-2004 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number \* , in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

\* 0020312526

**LEGAL DESCRIPTION:**

THE SOUTH 14 FEET OF THE WEST 135 FEET OF LOT 1 AND THE NORTH 18 FEET OF THE WEST 135 FEET OF LOT 2 IN BLOCK 57 IN WASHINGTON HEIGHTS, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11161 SOUTH ASHLAND AVENUE, CHICAGO, ILLINOIS

Tax ID #: 25-19-206-002

Dated: MAY 16, 2005

SY  
PZ  
MY  
BMR

26/5/05

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**NEW CENTURY MORTGAGE CORPORATION.**

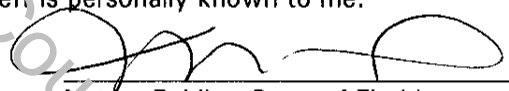


Name: Paul Neff  
Title: Authorized Signor

STATE OF FLORIDA }  
  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 16, 2005, by Paul Neff, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

Jehona Miller  
My Commission DD273785  
Expires December 09, 2007