

UNOFFICIAL COPY

LOAN NO.: 41830116180507
PIF DATE: 04/20/2005
ILLINOIS
RELEASE DEED
Prepared by: Roberta Gafford



Doc#: 0517417130
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2005 12:45 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
ARTUR GHAZARYAN

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0503321000, Volume NA, Page NA, Mortgage Date 01/26/2005, Recorded Date 02/02/2005

Address of Property: 219 ARROWWOOD CT #D2
SCHAUMBURG, IL 60193

Legal Description of Property: SEE ATTACHED

Tax ID No.: 07243020161308

Dated: June 8, 2005

HOUSEHOLD FINANCE CORPORATION III

KIMYATTA WYNN, VICE PRESIDENT

State of Illinois
County of Dupage

On June 8, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, KIMYATTA WYNN personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 8, 2005.

Notary Public/Commission Expires:

57
12
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ms
gff

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT NO. 5-12-117-R-D-2 TOGETHER WITH PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-5-12-177-R-D-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL LAND BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 EXCEPT THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS ('DEVELOPMENT PARCEL')) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976, AND KNOWN AS TRUST NUMBER 21741, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, MARCH 25, 1977, AS DOCUMENT NUMBER 23863582 AS AMENDED FROM TIME TO TIME WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TAX MAP OR PARCEL ID NO.: 07-24-302-010-1308



*G49E60DA5Q93MTG9000IL0012C0F**GHAZARYAN

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