

RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

State of Illinois)
County of Cook)

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Forty-Three Thousand Ninety-Nine and Seventy Cents \$ 43,099.70 dated 2/23/2000, executed by **ALLEN J. STAHL AND KATHLEEN G. STAHL, HIS WIFE, AS JOINT TENANTS**, payable to NORWEST FINANCIAL ILLINOIS, INC. more fully described in a Mortgage duly recorded on March 1, 2000 in Document # 00150738, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 9140 S. UTICA AVE., EVERGREEN PARK, ILL 60805 Parcel # 2401302028 Property Address: 9140 SOUTH UTICA AVE, EVERGREEN PARK IL 60805

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



STAHL CTR SDF *05053012*

Executed on June 16, 2005.

ASSOCIATES HOME EQUITY SERVICES, INC.

By:

M. E. Wileman

M. E. Wileman, Authorized Signator

State of Texas)
County of Tarrant)

This instrument was acknowledged before me on June 16, 2005, by M. E. Wileman, Authorized Signator for ASSOCIATES HOME EQUITY SERVICES, INC. , Beneficiary.

A. Tucker

Notary Public, A. Tucker
My commission expires: 04/20/2006



UNOFFICIAL COPY

Exhibit A

PIN # 24-01-302-028

LOT 11 IN GAWLEY'S SUBDIVISION OF THE WEST 1/2 OF THE EAST
1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05053012

Cook County, IL

SKY/R & R/AHE