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Doc#: 0517422057
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/23/2005 07:35 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOZEF GIL

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/13/01 as Document Number 0010964705 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 250 OTIS RD

BARRINGTON HILLS IL 60010

PIN 01044020060000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 06/13/05

JPMORGAN CHASE BANK NA

By: Richard Rose
RICHARD ROSE
Its: Mortgage Officer

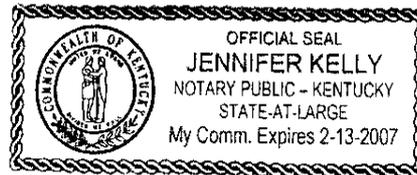
Attest: [Signature]
LISA A TROMM
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires:

This instrument was prepared by: LISA A TROMM

00414511227101

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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PARCEL 1: THAT PART OF THE WEST 330 FEET (MEASURED ON THE NORTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 330 FEET ON THE SOUTH LINE OF SAID SECTION (LYING IN OTIS ROAD) FOR A POINT OF BEGINNING; THENCE NORTH ON THE WEST LINE OF SAID WEST 330 FEET, 458.05 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES EAST PARALLEL WITH THE SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 135.19; THENCE NORTH 48 DEGREES 46 MINUTES EAST 106.38 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 330 FEET, 321 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 115 FEET TO A POINT ON THE EAST LINE OF SAID WEST 330 FEET LYING 850 FEET NORTH FROM THE SAID SOUTH LINE OF SECTION 4; THENCE SOUTH ON THE SAID

EAST LINE OF THE WEST 330 FEET AFORESAID, 330 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 4 LYING 330.27 FEET EASTERLY FROM THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 31 MINUTES WEST ON SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 330.27 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 458.05 FEET, AS MEASURED ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF A PARCEL OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING IN THE CENTER OF A HIGHWAY AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 4; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 1315 FEET; THENCE SOUTH 88 DEGREES 58 MINUTES EAST 546 FEET; THENCE SOUTH 10 DEGREES 54 MINUTES EAST 630.2 FEET; THENCE 5 DEGREES 32 MINUTES WEST 696 FEET TO THE CENTER OF SAID HIGHWAY (BEING THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE WEST ALONG THE CENTER OF SAID HIGHWAY TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4 534 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE WITH SAID NORTH LINE OF 101 DEGREES 56 MINUTES, MEASURED FROM WEST TO SOUTHEAST 630.2 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST DESCRIBED LINE OF 163 DEGREES 20 MINUTES MEASURED FROM NORTH TO WEST AND SOUTHWEST TO THE SOUTH LINE OF SAID SOUTHEAST 1/4.

PARCEL 3: THE SOUTH 458.05 FEET AS MEASURED ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE PRINCIPAL MERIDIAN, LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 DISTANT EAST ALONG SAID LINE 534 FEET FROM WEST LINE OF SAID SOUTHEAST 1/4 AND RUNNING THENCE SOUTHEASTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE SAID NORTH LINE OF 101 DEGREES 56 MINUTES AS MEASURED FROM WEST TO SOUTHEAST, A DISTANCE OF 630.20 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST DESCRIBED LINE OF 163 DEGREES 20 MINUTES MEASURED FROM NORTH TO WEST AND SOUTHWEST TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SAID SECTION 4, ALL IN COOK COUNTY, ILLINOIS.