## **UNOFFICIAL COPY**

LOAN NO.: 41223126170157

PIF DATE: 04/28/2005

ILLINOIS

RELEASE DEED

Prepared by: SHERRY T. ROBINSON

Record and Return to:

Household Finance Corporation

577 Lamont Road P.O. Box 8635

Elmhurst, IL 60126



Doc#: 0517422188

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2005 01:30 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

**ROSEANN LYONS** 

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020771190, Volume 8664, Fege 0035, Mortgage Date 07/09/2002, Recorded Date 07/16/2002

Address of Property:

3530 S EMERALD AVE

CHICAGO, IL 60609

Legal Description of Property: SEE ATTACHED

Tax ID No.: 17-33-300-037

Dated: June 3, 2005

HOUSEHOLD FINANCE CORPORATION III

KIMYATTA WYNN, VICE PRESIDENT

State of Illinois County of Dupage

Olhar Clert's Orrice On June 3, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, KIMYATTA WYNN personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto pet my hand and affixed my notarial seal this June 3, 2005.

Notary Public/Commission Expires

JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/2007



0517422188 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT A (PAGE 1)

LOT 25 IN BLOCK 4 IN HAMBURG, BEING SAMUEL GEHR'S SUBDIVISION OF BLOCKS 23 AND 24 OF THE CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS

PIN #: 17-33-300-037

