UNOFFICIAL COPY

LOAN NO.: 0008824443 PIF DATE: 05/24/2005

ILLINOIS

RELEASE DEED

Prepared by: Sherry Robinson

Record and Return to:

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126



Doc#: 0517422191

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 06/23/2005 01:30 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States

Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MCKINLEY SAWYER JR

Name of Mortgagee:

MILA, INC D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0421104129, Volume N/A, Page N/A, Mortgage Date 07/08/2004, Recorded Date

07/29/2004

Address of Property:

612 LEGION ST

MAYWOOD, IL 60153

Legal Description of Property: SEE ATTACHED

Tax ID No.: 15-14-118-003

Dated: June 8, 2005

から MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

MERS#: 100175200001(079)8

PH#: 1-888-679-6377

Kimvatta Wynn, Vice President

State of Illinois County of Dupage

On June 8, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Kimyatta Wynn personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto sel my hand and affixed my notarial seal this June 8, 2005.

otary Public/Commission Expire

JILL C. HENDRICKSEN IOTARY PUBLIC STATE OF ILLINOIS

Ay Commission Expires 04/09/200

REPUBLIC TITLE COMPANY, INC. **ALTA LOAN POLICY FORM (6-1-87)** SCHEDULE A1

File No.: G32-2094803-RTC33203

LEGAL DESCRIPTION:

LOTS 1,2,3,4 AND 5 (EXCEPT THE WEST 64 FEET THEREOF, AND EXCEPT THE EAST 30 FEET OF SAID LOTS TAKEN AS A TRACT) IN BOOK 145 IN MAYWOOD, IN THE NORTHWEST 1/4 OF SECTION 14. TOWNSHIP 19 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Serry Of Coot County Clerk's Office ILLINOIS.

PERMANENT INDEX NO.:

(RTC33203.PFD/RTC33203/34)