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1st AMERICAN TITLE order # 1/22867

Prepared By:

CENTURION FINANCIAL GROUP INC

400 LAKE COOK ROAD, SUITE 205 DEERFIELD, IL 60015

After Recording Return To:

CENTURION FINANCIAL GROUP INC 400 LAKE COOK ROAD, SUITE 205 DEERFIFLD, IL 60015



Doc#: 0517426087

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/23/2005 10:17 AM Pg: 1 of 4

---[Space Above For Recorder's Use]--

ASSIGNMENT OF MORTGAGE

LOAN NO. 505201655

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SOVEREIGN BANK
1130 BERKSHIRE BOULEVARD, WYOMISSING PA 19610

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

JUNE 10, 2005 to secure payment of THREE HUNDRED EIGHT

THOUSAND AND NO/100.

(U.S. 308,000.00) executed by ANDRLW P. CALLAHAN, HUSBAND AND KAREN S. CALLAHAN, WIFE

to CENTURION FINANCIAL GROUP INC., AN ILLINOIS CORPORATION, a CORPORATION organized under the laws of ILLINOIS and whose address is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 600 15, and recorded in Book, Volume, or Libor No., at page (or as No. 0517426086), by the COOK COUNTY Recorder's Office, State of described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-20-114-003-0000

Commonly known as: 1609 N. HADDOW AVE.

ARLINGTON HEIGHTS, IL 60004

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	CENTURION FINANCIAL GROUP INC.
	, AN ILLINOIS CORPORATION
Witness	(Assignor)
	1/1/1/1 ~11
	By: Call
Witness	(Signature)
	(a-gamaz)
V	
Ox	
STATE OF IL	
COUNTRY OF 1 AUG	
COUNTY OF LAKE	
9 /	
On JUNE 10, 2005, before me, the university ned a	Notary Public in and for said COUNTY and
State, personally appeared Natalie A. Micaletti	, known to me to be the
Vice President of the COPPOI within instrument, was signed and scaled on behalf of said CO	/
or a resolution of its Board of Directors and that he/she acknown	POPATION pursuant to its by-laws of diges said instrument to be free act and deed of
said CORPORATION	
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(Scal)	11110000
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Motary Pub	lic
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My Comm	nission Expires:
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	OFFICIAL SEAL
	ROBERT W MCDONALD NOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS
	MY COMMISSION EXPIRES:02/02/08
	

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DSCRIPTION

Property of Cook Colling Clark's Office 60004 C

Document Express, Inc.

Tax ID/PIN Number: 03-20-114-003-0000

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 3 IN BLOCK 6 IN STOLTZNER'S ARLINGTON NORTH, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-20-114-003-0000 Vol. 0232

Property Address: 1609 North Haddow Avenue, Arlington Heights, Illinois 60004

Property of Cook County Clark's Office