UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Date: June 13, 2005

Title Order No.: 1133957

Name of Mortgagor(s): Susan Barrett-Tzokas

Name of Original Mortgages:

Name of Mortgage Servicer (if any): Bank One

Mortgage Recording: Volume. Page: or Document No.: 0420210064

Doc#: 0517426175

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/23/2005 01:18 PM Pg: 1 of 2

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or is successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the riortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 12-36-217-021-0000 Vol. 0072

Common Address: 2134 North 75th Avenue, Elmwood Park, IL 60707

First American Title Insurance Company

By:

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois

County of Lake

My commission expires:

))ss

This instrument was acknowledged before me on June 13, 2005 by Cookie Bain as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

OFFICIAL SEAL DEBBIE JOHNSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 2.2007

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 30 FEET OF THE SOUTH 50 FEET OF LOT 2 IN BLOCK 7 IN JOHN J. RUTHERFORD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office