FFICIAL C

This Instrument Prenared Ru-Record and Return To:

TransUnion Settlement Solutions, Inc.

8742 Lucent Blvd, Ste 500

Littleton, CO 80129-2386 Ph: 303-978-1139

040805 HF 1765

PERCONDER OF DECOSARY AND STREET OF THE PERCONDER OF THE

Doc#: 0517427019

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds

Date: 06/23/2005 10:14 AM Pg: 1 of 4

Space Above For Recorder's Use

REAL ESTATE MORTGAGE CORPORATION ASSIGNME

9597140

62982 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronics Registration Systems, Inc. ("MERS") all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage Reve 2026 Fiot Mit 8501-2026 2003 Executed by BRINZON CLAFT, A SINGLE MAN

to ENCORE CREDIT CORPOLATION, A CALIFORNIA CORPORATION

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business s 1233 ALTON PARKWAY, IRVINE, CA 92606

RECORDED: 01/06/2004 and recorded as Document No. 0400611191

by the county COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 20-20-323-030

Commonly known as:

Together with the note of notes therein described or referred to, the more due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA COUNTY OF ORANGE

before me, the On undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

California All-Purpose Acknowledgement

Notary Public: My Commission Expires: ENCORE CREDIT CORPOR CALIFORNIA OPPORATE

CHRISTOPHIR LEDEZMA By: SR. SHIPPING ANALYST Its:

ATTORNEY IN FACT

BY CORPORATE DULY AUTHORIZED RESOLUTION

Witness: MARLEEN OUCH

DocMagicE Forms 800-649-1362

County,

0517427019 Page: 2 of 4

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ALL-PURPOSE ACKNOWLEDGMENT

State of California County of ORANGE	ss.
On	JACOB M. HUANOSTO
(DALE)	(NOTARY)
personally appeared	SIGNER(S)
personally known to me - OR -	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
JACOB M. HUANOSTO Comm. # 1995270 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 21, 2007	WITNESS my hand and official seal. NOTARY'S SIGNATURE NFORMATION
	it could prevent f audulent attachment of this acknowl-
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT
☐ INDIVIDUAL ☐ CORPORATE OFFICER	TITLE OR TYPE OF DOCUMENT
TITLE(S)	
PARTNER(S)	Co
ATTORNEY-IN-FACT	NUMBER OF PAGES
TRUSTEE(S)	
GUARDIAN/CONSERVATOR	DATE OF DOCUMENT
OTHER:	<i>p.</i> 2 31 2 3 3 3 3
	OTHER
	OTTIER
	RIGHT THUMBPRINT OF SIGNER

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THE LIRECTORS OF ENCORE CREDIT CORP.,

A California Corporation

The undersigned, all the directors of Encore Credit Corp., a California corporation, acting by unanimous written consent without a meeting pursuant to section 307(b) of the California Corporations Code and Article III, Section 13, of the bylaws of this corporation, consent to the following resolutions:

BE IT RESOLVED, that Christopher Ledezma is hereby authorized and directed to execute any necessary documents to effectuate the assignment of Encore Credit Corp.'s notes and security instruments.

RESOLVED FURTHER, that any acts previously taken by Christopher Ledezma with respect to the execution of documents necessary to effectuate the assignment of Encore Credit Corp.'s notes and security instruments are hereby approved and ratified.

Dated: November 18, 2002

Dated: November 18, 2002

Dated: November 18, 2002

Steven G. Holder

Yon R. Daurio

Shahid S. Asghar

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LOT 551 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD, SAID ADDITION BEING A SUBDIVISION OF THE BAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK DYNTY, ILLINOIS.

Property Address: 6842 S. RACINE AVENUP, CHICAGO, IL County Clark's Office

P.I.N.: 20-20-323-030