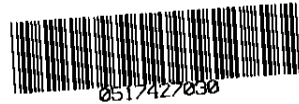
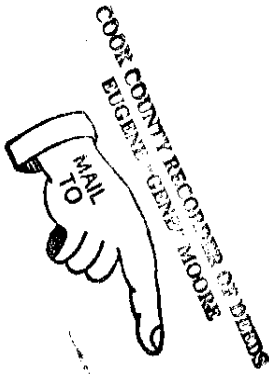


UNOFFICIAL COPY



Doc#: 0517427030
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 06/23/2005 10:29 AM Pg: 1 of 4



Recording Requested By/Return To: VirtualBank
3801 PGA Boulevard, Suite 700, Palm Beach Gardens,
FL 33410

ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is
3801 PGA BLVD, SUITE 700, PALM BEACH GARDENS, FL 33410

, does hereby grant, sell,
assign, transfer and convey, unto Countrywide Document Custody Services, a Division of Treasury Bank, N.A.

, a corporation
organized and existing under the laws of
address is 8501 Fallbrook Avenue West Hills, CA 91304
(herein "Assignee"), whose

a certain Mortgage dated September 15, 2004, made and executed by
HOWARD DIAMOND, A SINGLE MAN

whose address is 1728 N DAMEN AVENUE, Unit 305, CHICAGO, IL 60647
to and in favor of VIRTUALBANK, a Division of Lydian Private Bank, A Federal
Savings Bank upon the
following described property situated in COOK County, State

of Illinois

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of THREE HUNDRED TWENTY SIX THOUSAND
FIVE HUNDRED and NO/100 (\$ 326,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page 10 of 23 9/23/04 (or as

No. 042670177) of the official Records of COOK
County, State of Illinois

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (0204).02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

MFPD4073

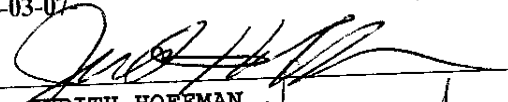
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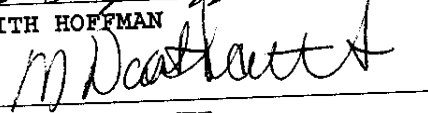
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UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

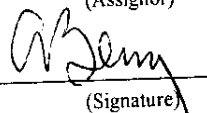
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2005-03-07


Witness **JUDITH HOFFMAN**


Witness **MARYANN NORTHCUTT**

VIRTUALBANK, a Division of Lydian Private Bank

(Assignor)

By: 


(Signature)
Edwin D. Berry, III SVP-Treasurer

Attest

Seal:

This Instrument Prepared By: **JONES, KATHLEEN**
BLVD, SUITE 700, PALM BEACH GARDENS, FL 33410

, address: **3801 PGA**
, tel. no.: **(877) 998-2265**

 **995M1 (0204).02**

MFPD4073

Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of: Florida

County of: Palm Beach

On the 7th day of February in the year 2005, before me, the undersigned, personally appeared

Edwin D. Berry, III

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public



AnnMarie Russell
Commission #DD273365
Expires: Dec 07, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

PROPERTY OF PALM BEACH COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

PROPERTY LEGAL DESCRIPTION:

PARCEL 1:
UNIT 305 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 101.42 FEET OF THE NORTH 115.93 AND THAT PART OF THE EAST 100.37 FEET LYING SOUTH
OF THE NORTH 115.93 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 48, BOTH INCLUSIVE, AND ALL OF VACATED PUBLIC ALLEYS, ALL TAKEN AS A TRACT, ALL
IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 04022444, TOGETHER WITH AN UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENT.

PARCEL 2:
UNIT PU-8 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 45.40 FEET OF THE EAST 146.82 OF THE NORTH 90.0 FEET OF THE FOLLOWING DESCRIBED
PROPERTY:

LOTS 10 TO 48 INCLUSIVE, AND ALL OF VACATED PUBLIC ALLEYS, ALL TAKEN AS A TRACT, ALL IN
BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
04022444, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

PARCEL 3:
UNIT PU-132 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 160.29 FEET OF THE EAST 260.56 OF THE SOUTH 100.25 FEET OF THE FOLLOWING
DESCRIBED PROPERTY:

LOTS 10 TO 48, BOTH INCLUSIVE, AND ALL OF VACATED PUBLIC ALLEYS, ALL TAKEN AS A TRACT, ALL
IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
04022444, AND AS AMENDED BY AMENDMENTS RECORDED AS DOCUMENTS 95275103, 95423367,
95820473, 96136558, 96526505 AND 96982914 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENT.

PHN: 14-31-374-055-1015
14-31-374-055-1051
14-31-374-055-1253