	Prepared By: UN	OFFICI	AL COP	Υ	
PERL MORTGAGE		OP se	· o'		1
2936 WEST BEL					1
CHICAGO, ILLI	NOIS 60618				
1	1		0 5174	427146	
<u> </u>	l ton			7427146 * Moore Fee: \$ 26.50	
l l	When Recorded Mail To		Cook County R	ecorder of Deeds	
PERL MORTGAGE	I	1	Date: 06/23/20	05 04:02 PM Pg: 1 of 2	
2936 WEST BELI	MONT AVEHUE				1
ILLINOIS 6061	8 ;			:	1
\/ <u>L_</u>					1 !
V			34.05 45		i
*	Corporation A	egianment of	Pace above this line for Real Estate N	R RECORDER'S USE	<u> </u>
1000 100 001	Corporation 1	abarginnent Of	Real Estate IV	Tortgage	
FOR VALUE	RECEIVED the undersigned	horaby and t	1.		
) WASHINGTON	MUTUAL BANK, FA	neledy grants, assigns	and transfers to		
2210 ENTER	RISE DRIVE-FSC 0107 FI	ORENCE, SOUTH CARC	DLINA 29501		
an me rights,	little and interest of undersign	ed in and to that certain	Real Estate Mortgage da	ted MARCH 15 2004	
<i>-</i>	RICHARD A SALOMON AND SALOMON, MARRIED/HUSBAN		I HEREBY	CERTIFY THAT THI	e.
9	SALOMON, MARKIED/HUSBAN	NE AND VIFE	DOCUMEN	T IS A TRUE AND	
7	 	0-	CORRECT	COPY OF THE ORIG	~ % 6 4 4 6
-	RTGAGE, INC.	0/	DAIE	3-19 0Y	INAL
and whose =	organized under the laws of T	HE STATE OF ILLIMO	IS	SC	embroom to the second second
CHICAGO TE	ncipal place of business is 29		ENUE SONIA RU	SSELL	The second secon
and recorded a	in Book/Volume No. 05 Y	1427145			
	COOK		1 1 1 Y	, as Docume	nt No.
	inafter as follows:	(See Reverse for Legal	County Records, State	of ILLINOIS	
Commonly kno	own as		Description		
TOGETHER V	CE, GLENCOE, ILLINOIS with the note or notes therein accrued or to accrue under said	60022			
and all rights a	accrued or to accrue under said	I Real Estate Mortgage	, the money due and lo be	ecome due thereon with in	terest,
STATE OF 1			PERL MORTGAGE, INC.		
COUNTY OF	COOK	-	ENE MONIGAGE, ING.	0	·
On MARCH				O _c	
On MARCH 15	(Date of Execution)	before			·
me, the under	rsigned a Notary Public in	and for said		410	
County and Sta	ate, personally appeared	-	By:		
1	. KE	N PERLMUTTER ^I	in./		
known to me to) be the	President	KEN PERI	MUTTER	
known to me to) be			dent	
of the corpora	ation herein which execute	d the within	By: ts:		
mstrument, tha	at the seal affixed to said inst	rument is the	15.		
corporate seal	of said corporation: that sa	id instrument			
Dursuant to its	nd sealed on behalf of said by-laws or a resolution of	l corporation V	Vitness: "O	FFICIAL SEAL?	8
Directors and p	hat he/she agknowledges said	unstrument to	\$ 4	Alexandra C. Dailey	§
be the free act a	and deed of said corporation.	λ	- S Noti	My Public, State of Hillands	- } -
Notary Public		Walley_	E MA CO	mmission Expires 8/17/2005	5 🤾
My Commissio	n Expires DE 1	County/			%=}-
ing Commissio	ii Evhines ON -17-	03	(THIS AREA FO	R OFFICIAL NOTARIAL S	
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RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 64 IN GLENCOE WOODS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1927 AS DOCUMENT 9550893, IN COOK COUNTY, ILLINUIS.

PARCEL 2: THE NORTH 4.0 FEET LYING EAST OF THE SOUTHERLY EXTENSION OF THE EAST LITE OF ELM PLACE IN GLENCOE WOODS, AFOREDESCRIBED, OF THE FOLLOWING DESCRIPED TRACT OF LAND TO WIT:

THE NORTH 1/2 OF ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 65 FEET THEREO , AND EAST OF A LINE 500 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12, ALL The County Clarks Office IN COOK COUNTY, ILLINOIS.

04-12-206-019-0000

Rev. 05/05/97 DPS 049