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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0517432000

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2005 09:23 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - CLIEN'I 15 1,4:8474195453 "PATEL" Lender ID:C25/001/0207644071 Cook, Illinois PIF: 05/23/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA, successor in Interest to HomeSide Lending, Inc holder of a certain mortgage, made and executed by LILACEN PATEL AND RUPALIBEN PATELAND RAKESHKUMAR, AS JOINT TENANTS, originally to AMERICAN UNITED MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 11/23/1998 Recorded: 01/14/1999 in Book/Reel/Liber: N/A Page/Folio: '\/A as Instrument No.: 99043282, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07312070420000

Property Address: 1114 COUNTRYSIDE DR, HANOVER PARK, I. F0103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor in interest to HomeSide Lending, In-

-President

On June 8th, 2005

C Jefferson, Assi**≴**tan

STATE OF Florida **COUNTY OF Duval**

C/6/7/5 O/5/ On June 8th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared C Jefferson, Assistant Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

l∏NESS my hạnd and official seal,

Notary Expires:

Yolandra D. Johnson Commission # DD401903 Expires March 1, 2009 Bonded Trey Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Danilo A Pablo, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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Attachment to Loan No. 8474195453

Exhibit A

THAT PART OF LOT NINE LYING EAST LRLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT 31.77 Fef? 1 EASTERLY OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 33.29 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF IN BLOCK THIRTY (30), IN HANOVER HIGHLANDS OF THE SOUTHWEST CORNER THEREOF IN BLOCK COUNTY, ILLINOIS, A UNIT NO. FOUR, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A UNIT NO. FOUR, VILLAGE OF THE NORTHEAST QUAP IF R (1/4) OF SECTION 31 AND THE SUBDIVISION OF PART OF THE NORTHEAST QUAP IF R (1/4) OF SECTION 30, TOWNS/LP 41 NORTH, RANGE 10, EAST SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNS/LP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1964, AS DOCUMENT NUMBER 2187451.