

UNOFFICIAL COPY

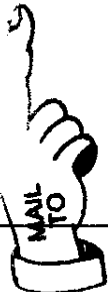
Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255



Doc#: 0517434065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2005 03:29 PM Pg: 1 of 2



SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:4000324295 "RICHARDS" Lender ID:S06/1000317746 Cook, Illinois PIF: 05/17/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JP Morgan Chase Bank as Trustee of Mortgage Pass-Through Certificate Series 2001-HE8, by SELECT PORTFOLIO SERVICING, INC. F/K/A Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, made and executed by ALAN J. RICHARDS AND JOAN M. RICHARDS, HUSBAND AND WIFE AS JOINT TENANTS, originally to NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/04/2000 Recorded: 08/25/2000 as Instrument No.: 00657939, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: SEE ATTACHED LEGAL DESCRIPTION:

Assessor's/Tax ID No. 02-12-206-041-1013

Property Address: 1402 CAROL COURT, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

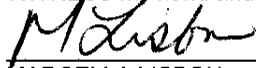
JP Morgan Chase Bank as Trustee of Mortgage Pass-Through Certificate Series 2001-HE8, by SELECT PORTFOLIO SERVICING, INC. F/K/A Fairbanks Capital Corp. as Attorney in Fact
On June 14th, 2005

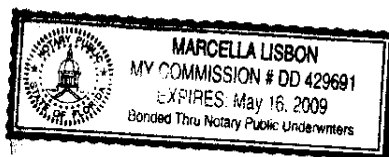
By: 
C. Tacinelli-Wright, Document Control Officer

STATE OF Florida
COUNTY OF Duval

On June 14th, 2005, before me, MARCELLA LISBON, a Notary Public in and for Duval in the State of Florida, personally appeared C. Tacinelli-Wright, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MARCELLA LISBON
Notary Expires: 05/16/2009 #DD 429691



(This area for notarial seal)

Prepared By: Dolly Vega, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

*DOV*DOVFLCC*06/14/2005 12:59:51 PM* FLCC01FLCC00000000000000699240* ILCOOK* 4000324295 ILSTATE_MORT_REL *DOV*DOVFLCC*

S-P-2
m-4
J.A.

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UNIT 13 IN LONG VALLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) OF PARTS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1972 AND KNOWN AS TRUST NO. 76743 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22388838 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office