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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 0517434085
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/23/2005 04:50 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KATHRYN S. MATOT, AS TRUSTEE, U/T/A DATED (NAME AND ADDRESS)

APRIL 20, 1998, by KATHRYN S. MATOT TRUST

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE ... dated the 14TH day of FEBRUARY, 2005, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ... of records, on page ... as document No. 0504503160 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT 'A'

ALL OF LOT 31 AND THE WESTERLY 33 FEET OF THAT PART OF VACATED FOREST AVNUE LYING NORTH OF THE NORTH LINE EXTENDED EAST OF MEADOWBROOK DRIVE AND SOUTH OF THE NORTH LINE OF WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD, AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 13, TOWNSHIP 42, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-13-113-012

Address(es) of premises: 310 MEADOWBROOK DRIVE, NORTHFIELD, ILLINOIS 60093

Witness and seal, this 20TH day of JUNE, 2005

Signatures of Susan H. Pennington, V. President and David V. Pinkerton, Senior Vice President

This instrument was prepared by JOYCE B. WHALEY (NAME) 1055 WEST ROOSEVELT, CHGO, IL 60608 (ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

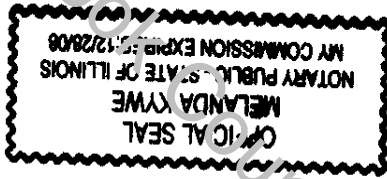
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



STATE OF ILLINOIS }
 County of COOK }
 I, Melanda Kywe
 a notary public, do hereby certify that

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that

SUSAN H. PENNINGTON President of the LAKESIDE BANK
DAVID V. PINKERTON, personally known to me to be the SENIOR V.P. Secretary of said corporation, and personally known to me to be the SENIOR VICE President and SENIOR VICE Secretary, they signed And severally acknowledged that as such SENIOR VICE President and SENIOR VICE Secretary, they signed And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 03rd day of June, 2005

Melanda Kywe NOTARY

Commission Expires _____