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PRO-**FOR** THE THE **TECTION OF** RE-OWNER, **THIS** BE **LEASE SHALL FILED** WITH THE RECORDER **OF**



Doc#: 0517434088 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2005 04:52 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

70						
KNOW ALL MEN BY T	HESE PRESENTS.	That the				
		R DRIVE, CHICAGO, ILLINOIS 60601				
a corporation of the State of	ILLINOIS	, for and in consideration of the payment of the indebtedness				
secured by the	MORTGAGE		, and the cancellation of all			
the notes thereby secured, and of	the sum of one dollar, the	receipt whereof is hereby acknowle	edged, does hereby			
REMISE, RELEASE, CONVEY as	nd QUIT CLAIM unto	GREG BOLTE AND KI				
		(NAME AND AL	DDRESS)			
heirs, legal representatives and as	signs, all the right, of co, in	terest, claim or demand whatsoever	it may have acquired			
in through or by a certain MO						
and recorded in the Recorder's O			ILLINOIS ,			
	of records, on page	, as document No.	0010698533 ,			
to the premise therein described,		COOK , State of	ILLINOIS , as			
follows, to wit:		'/)x				
APCAMO	: X FX	IBIT 'A'				
No. of the state o	,					
LOT 30-IN MCLEAN RE-SUBDIVIS	ION, BEING A SUBDIVISION	OF BLOCK 5 IN DEARBORN PARK UN	IIT NO. 2, SUBDIVISION OF			
NORTH, RANGE 14, EAST OF THE		ART OF THE NORTHEAST 1/4 OF S	ECTION 21, TOWNSHIP 39			
NORTH, RANGE 14, EAST OF THE	THIRD PRINCIPAL MERIDIA					
		0,				
		9	Sc.			
			Co			
			C			
		1.1				
together with all the appurtenanc						
Permanent Real Estate Index Nun Address(es) of premises: 13		reet, Chicago, Illinois 60605				
Witness and	and seal	this 16TH, day of JUI				
witnessand	and seat		, 2003			
		My Manufille I have				
			V. ARESIDENT (SEAL)			
		SULAN H. PENNINGTON,	V. WESIBENI			
		The day	(SEAL)			
		RAY GROSEKAK VICE PR	ESIDENT (SEAL)			
		TT BRODE IN	7/			
This instrument was prepared by	JOYCE B. WHALEY		VELT, CHGO, IL 60608			
	(NAME)		ADDRESS)			

0517434088 Page: 2 of 2

			UN	NOF	FIC	IAL	C	OPY	/	
RELEASE DEED	By Corporation		TO		ADDRESS OF PROPERTY:					MAIL TO:
				Ехриез	OOA	OUN	80/8 80/8	ATATE OF ILLI	MELANI HOTARY PUBLIC -	
	<u></u>	St.,	CONCO P	o veb (W)		-	£	hns bh	ObkiCly	L. GIAEJ
	<i></i>						f said corp	(1)	le chra eert en	
			on, as their free an			OIRECTORS			given by the Bo	
	pə	y, they sign	ne this day in pers CE Secretary	IΛ pu	President	VICE	ų:	ous se tedt be	v acknowledge	And severall
			onally known to					AIC	eto be the	known to me
		, person	SELAK LAKESID	RAY GROS		rporation, an		AIT AC	01 519 02 222 5	or funnages -
	<u>-</u>		SUSAN H. PENI I AKESID		EKTIFY that Presider	ÄICE Mekera o			id County, in t nown to me to	
	blic	a notary pu			.ss \	Mrs .	1) 0)	7017/3 _U	COOK	County of
					1				ILLINOIS	STATE OF