

TC05-03901
GEORGE E. COLE®
LEGAL FORMS

mail to:
TRISTAR TITLE LLC
1301 W 22ND ST. STE 505
OAKBROOK, ILLINOIS 60521
630-954-4000
No. 217
November 1994

UNOFFICIAL COPY



Doc#: 0517541185
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/24/2005 04:20 PM Pg: 1 of 3

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
Neither the publisher nor the seller of this form makes any warranty
with respect thereto, including any warranty of merchantability or
fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
FELECIA DAWKINS

of the County of Cook and State of Illinois,
DO HEREBY CERTIFY that a certain Junior Mortgage
dated the 12th day of February ~~xx~~2004,
made by James C. Ball, Sr.

Above Space for Recorder's Use Only

to Felecia Dawkins
and recorded as document No. 0419645156 in Book _____ at page _____ in the office of
Recorder of Deeds _____ of Cook County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
LOTS 21 AND 22 IN BLOCK 21 IN PERCY WILSON'S FIRST ADDITION TO EAST CENTER,
A SUBDIVISION OF THE SOUTH 222 FEET OF BLOCK 1 AND ALL OF BLOCK 2 IN W.B.
RICKEY'S ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20,
ALSO THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID
SECTION 20 (EXCEPT THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN
ILLINOIS), ALSO THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST
1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-20-214-014-0000
Address(es) of premises: 16135 S. Carse Ave., Harvey, IL 60426

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness _____ hand _____ and seal _____ this 9th day of June 2005.
Felecia Dawkins (SEAL)
FELECIA DAWKINS (SEAL)

UNOFFICIAL COPY

LOTS 21 AND 22 IN BLOCK 21 IN PERCY WILSON'S FIRST ADDITION TO EAST CENTER, A SUBDIVISION OF THE SOUTH 222 FEET OF BLOCK 1 AND ALL OF BLOCK 2 IN W.B. RICKEY'S ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, ALSO THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 20 (EXCEPT THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS), ALSO THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 16135 SOUTH CARSE AVENUE, HARVEY, ILLINOIS 60426

PIN: 29-20-214-014-0000

Property of Cook County Clerk's Office

STATE OF ILLINOIS

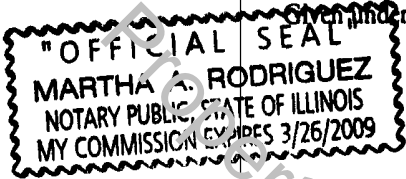
UNOFFICIAL COPY

COUNTY OF COOK

I, Martha A. Rodriguez

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Felecia Dawkins

personally known to me to be the same person _____ whose name _____ is _____ subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
_____ s he _____ signed, sealed and delivered the said instrument as _____ her
free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this _____ day of _____ 2005

Martha A. Rodriguez
Notary Public
Commission expires 3/26/09

This instrument was prepared by Felecia Dawkins, P. O. Box 636, Matteson, IL 60443
(Name and Address)

Notary of Cook County Clerk's Office