

UNOFFICIAL COPY



Doc#: 0517541117
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/24/2005 12:51 PM Pg: 1 of 3

2

0278

This Instrument Prepared By:

COMMUNITY BANC MORTGAGE
3055 WEBER DRIVE
AURORA, IL 60504

LOAN #: 649089937

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3055 WEBER DRIVE, AURORA, IL 60504

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE

(herein "Assignee"), whose address is 2600 W. BIG BEAVER RD., TROY, MI 48084

a certain Mortgage dated MAY 24, 2005, made and executed by MICHAEL J. VESPER, AN UNMARRIED MAN

to and in favor of AMALGAMATED BANK OF CHICAGO, A STATE CHARTERED BANK

upon the following described property situated in COOK County, State of ILLINOIS

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: 17-16-402-048-1012 AND 17-16-402-048-1135

Property Address: 161 W. HARRISON STREET #308
CHICAGO, IL 60605

such Mortgage having been given to secure payment of \$174,000.00 which Mortgage is of record in Book, Volume, (Original Principal Amount)

or Liber No. CONCURRENTLY HEREWITH, at page (or as No. 0517541115) of the Records of COOK County, State of

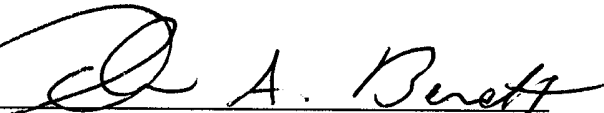
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 24, 2005

**COMMUNITY BANC MORTGAGE, L.L.C., A
LIMITED LIABILITY COMPANY**

By: 
(Signature)

ELEANOR A. BENNETT - VICE PRESIDENT

Attest

Seal:



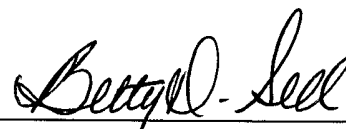
State of **ILLINOIS**
County of **KANE**

The foregoing instrument was acknowledged before me this MAY 24, 2005 by

ELEANOR A. BENNETT - VICE PRESIDENT

, of COMMUNITY BANC MORTGAGE, LLC

, on behalf of the said corporation.



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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 308 AND ITS OUTSIDE ROOF TOP DECK A LIMITED COMMON ELEMENT APPURTENANT THERETO AND PARKING UNIT P2-13 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION, PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97225742, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

CKA: 161 WEST HARRISON STREET, UNIT 308, CHICAGO, ILLINOIS 60605

PIN: 17-16-402-048-1012 AND 17-16-402-048-1135

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(TTC05-02978.PFD/TTC05-02978/12)