UNOFFICIAL COPY



RECORDING REQUESTED

BY:

LASALLE BANK NA

AND WHEN RECORDED

MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK ROAD

Chicago IL 60641

Doc#: 0517542082

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/24/2005 08:00 AM Pg: 1 of 2

Loan Number: 205073006-1590

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information rebelow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>HARISH THAKRAR AND WLINI THAKRAR HUSBAND AND WIFE</u>

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0030350151

Date of Note: (2/25/2003

Original Recording Date: 03/13/2003

Property Address: 161 E CHICAGO AVE CHICAGO, IL 60611-2601

Legal Description:

PARCEL 1: UNIT 52B AND 52C IN 161 CHICAGO AVENU EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BIENG A SUBDIVISION IN SECTIONS 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ME RIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEACH. IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, FIC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS; CHARGES AND LIENS FOR OLYMPIA CETNRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85080144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TWONSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>17-10-200-068-1220</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/22/2005.

LASALLE BANK NA == Inga S Trepel ==

By: INGA TREPEL

Title: VICE PRESIDENT LOAN

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DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 06/22/2005 by INGA TREPEL, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Jared Kirby ==

Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: LOGAN





