UNOFFICIAL CO



RECORDING REQUESTED

CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391

Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:

CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX, 34711 EV-3391 Cleveland OI 44 101-8651

Doc#: 0517542097 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/24/2005 08:12 AM Pg: 1 of 1

Loan Number: 00005925869046

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(\$): JOHN E MANNING

Original Mortgagee(\$): CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

Original Instrument No: 0011208743

Date of Note: 11/29/2001 Original Recording Date: 12/19/2001

Property Address: 8306 S 78TH AVE BRIDGEVIEW, IL 30455

Legal Description: Lot Block Section Township Range Ple

THE SOUTH 1/2 OF LOT 103, IN FRANK DE LUGACH'S 83RD STREET HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE NORTH 42/80THs OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TWP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS.**

Pin #: <u>18-36-303-022-0000</u>

County: Cook County, State of Plinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on an date of 06/22/2005.

CHARTER ONE BANK, F S.B.

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH City/County of Cuyahoga

This instrument was acknowledged before me on 06/22/2005 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, F.S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

Notary Public: SANSOPHIA C BALLENTINE My Commission Expires:

09/27/2005

Resides in: Cuyahoga