**UNOFFICIAL COPY** 

8517542664

RECORDING REQUESTED BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK ROAD Chicago IL 60641 Doc#: 0517542004 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/24/2005 07:59 AM Pg: 1 of 2

Loan Number: 20507301377718

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRE SEN IS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information rebelow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(\$): KURT LINK AND MARSHALINK, HUSBAND AND WIFE,

Original Mortgagee(\$): LASALLE BANK NA

Original Instrument No: <u>0509622237</u> Date of Note: <u>(3/2)/2005</u>

Original Recording Date: 04/06/2005

Property Address: 4055 BUNKER LN WILMETTE, IL 60091

Legal Description:

LOT 2 IN ILG DAVIS RESUBDIVISION OF LOTS 4, 5 AND 6 IN NORTHWESTERN UNIVERSITY GOLF COURSE SUBDIVISION OF PART OF THE WEST 1/2 OF TI15 SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 43 NORTH, RANGE 13 EAST OF THE THIRD PRINCIP 1. MERIDIAN, AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>04-25-402-024-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/21/2005.

LASALLE BANK NA == Inga S Trepel ==

By: INGA TREPEL
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 06/21/2005 by INGA TREPEL, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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## == Jared Kirby ==

Notary Public: JARED KIRBY My Commission Expires:

08/04/2007

Resides in: LOGAN

