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0517542245

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Doc#: 0517542245
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 06/24/2005 01:17 PM Pg: 1 of 2

POWER OF ATTORNEY
FOR REAL PROPERTY

POWER OF ATTORNEY MADE THIS 11 OF MAY 2005.

I, ALAN LANDAY, presently of Oak Park, Illinois, hereby appoint DEBRA LANDAY, presently of Oak Park, Illinois as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the Illinois Statutory Short Form Power of Attorney for Property Law, including all amendments:

a. Real Estate transactions: to execute any and all contracts or other documents necessary or convenient to the purchase or conveyance of the property located at 417 Bathrop, Unit 3-E, River Forest, Illinois.

b. This Power of Attorney shall become effective on MAY 20, 2005.

c. This Power of Attorney shall terminate on June 30, 2005.

I hereby acknowledge that I am fully informed as to all the contents of this Power of Attorney and fully understand the import of this grant of powers to my Agent.

Signed: [Signature]
Principal: ALAN LANDAY

Specimen signature of Agent

[Signature]
Agent: DEBRA LANDAY

Witness

I certify that the signature of my agent is correct.

[Signature]
Principal: ALAN LANDAY

STATE OF Pennsylvania)
) SS
COUNTY OF Allegheny)

The undersigned, a notary public in and for the above county and state, certifies that ALAN LANDAY, known to me to be the same person whose name is subscribed as Principal to the grant of Power of Attorney described above, appeared before me in person, and acknowledged signing and delivering the instrument as the free and voluntary act of the Principal, for the uses and purposes therein set forth.

Subscribed and sworn to before me this May 7th, 2005

Signed: [Signature]
NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Artene Roos, Notary Public
Upper St. Clair Twp., Allegheny County
My Commission Expires Mar. 23, 2008

Member, Pennsylvania Association Of Notaries

8253744 Munden CFC 2014 10065

Box 334

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STREET ADDRESS: 417 LATHROP AVENUE

UNIT 3-E

CITY: RIVER FOREST

COUNTY: COOK

TAX NUMBER: 15-12-219-014-0000; 015, 016, 017, 018

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 417-3E IN THE WINDSOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, 19 AND 20 IN P.L. MURPHY'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435012019, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P19, P20 AND STORAGE LOCKER 5B, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0435012019.

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