INOFFICIAL COPY

Date: 06/10/05

Title Order No.: 05-08122

(1) Name of Mortgagor(s): =M.C. Minor;

(2) Name of Mortgagee: =SAXON MORTGAGE;

(3) Mortgage Recorded Document No. =0326929149;

(4) The above referenced mortgage has been paid in accordance with the payoff statement

received from: =SAXON MORTGAGE, and there is no objection from the mortgages or its successor in interest to the recording of this Certificate of Release.

Doc#: 0517546028

Eugene "Gene" Moore Fee: \$26,00

Cook County Recorder of Deeds Date: 06/24/2005 07:53 AM Pg: 1 of 2

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the nortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: = 25-04-301-053-100

Common Address: =9142 S. UNION AVENUE, CHICAGO,

LAWYERS TITLE INSURANCE CORPORATION

Officer or Representative

LISA R HOOTEN

State of Illinois} }ss.

County of =

This Instrument was acknowledged before me on 06/10/05 by LISA R HOOTEN as Officer for or Agent of Lawyers Title Insurance Corporation.

My Commission Expires:

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 18501 Maple Creek Dr. #700 Tinley Park, IL 60477 708-532-1665 FAX: 708-532-3123

OFFICIAL SEAL HEATHER MOLENHOUSE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 8-11-2006

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Property Address: 9142 S. UNION AVENUE

CHICAGO, IL 60620

PIN #: 25-04-301-053-0000

The South 5 feet of Lot 4 and all of Lot 5 in Block 5 in Brouse's Subdivision of the North 40 acres of the South 95 acres of the West 110 acres of the Southwest 1/4on ship hois.

Cook County Clerk's Office of Section 4, Township 37 North, Range 14, East of the Third Principal Meridian, in