

UNOFFICIAL COPY



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank Of America (BCA173)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0517547104
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/24/2005 09:27 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 2004340556 LPS #: 2943885 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. successor by merger to BA Mortgage, LLC as
successor in interest by merger of NationsBanc Mortgage Corporation
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 12/2/1998 made and executed by LUCIA LIZ, AN UNMARRIED WOMAN
AND ANA L. RODRIGUEZ, AN UNMARRIED WOMAN to secure payment of the principal
sum of \$65000.00 Dollars and interest to CITYWIDE MORTGAGE OF AMERICA CORP.
in the County of COOK and State of IL Recorded: 5/3/1999 as Instrument #:
99425052 in Book: 4760 on Page: 0283 (Re-Recorded: Inst#: N/A BK: N/A, PG:
N/A) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE 3

Tax ID No. (if applicable): 13-03-100-047

Property Address: 6287 N Cicero, Chicago, IL 60646-0000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 10, 2005.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in
interest by merger of NationsBanc Mortgage Corporation as Mortgagee

BY Linda Burton
Linda Burton, Assistant Vice President

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A

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STATE OF NC
COUNTY OF GUILFORD

ON June 10, 2005, before me Kathleen A. Manly, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Linda Burton, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Kathleen A. Manly

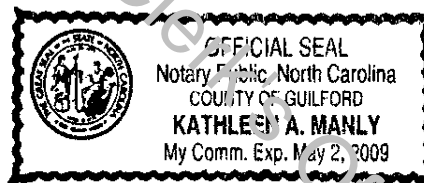
Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 109 173

6/30/2005
B

IL_021_2943885_2004340556_GRP4



UNOFFICIAL COPY**EXHIBIT A**Loan#: 2004340556 LPS#: 2943885 Bin #: 

THE EAST 20 FEET OF THE WEST 75 FEET OF THE SOUTH 56 FEET OF THE NORTH 392 FEET AND THE SOUTH 9.50 FEET OF THE NORTH 382.5 FEET (EXCEPT THE WEST 95.33 FEET THEREOF) BEING OF THAT PART OF LOT "A" LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT "A" 224 FEET SOUTH OF THE NORTH WEST CORNER THEREOF, IN DAIDONE AND DIVINCENZO IN SAUGANASH, BEING A RESUBDIVISION OF PART OF OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; PART OF THOSE PORTIONS OF VACATED SAUGANASH AVENUE LYING BETWEEN DEVON AVENUE AND NORTH KEENE AVENUE AND OF LOTS 43 AND 58 AND PART OF LOT 56 IN SECOND DEVON AND CICERO AVENUE ADDITION, BEING A SUBDIVISION OF PART OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EAST OF CALDWELL'S RESERVATION AND NORTH OF INDIAN BOUNDARY LINE; ALSO THE SOUTH 10 ACRES OF LOT 7 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO ALL THE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE DESCRIBED PREMISES, ALL THOSE EASEMENTS, RIGHTS, BENEFITS AND PROVISIONS CREATED FOR OR DESCRIBED FOR THE BENEFIT OF THE ABOVE DESCRIBED PREMISES IN DECLARATION OF EASEMENTS RECORDED APRIL 25, 1956 AS DOCUMENT NO. 16561145.

Cook County Clerk's Office