

UNOFFICIAL COPY



0517547133

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (BCA153)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0517547133
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/24/2005 09:36 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 6914766446 LPS # 2954619 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 7/16/2001 made and executed by
Martin Gaspar and Maria G Gaspar, HUSBAND AND WIFE to secure payment of the
principal sum of \$146000.00 Dollars and interest to BANK OF AMERICA, N.A., A
NATIONAL BANKING ASSOCIATION in the County of COOK and State of IL Recorded:
7/18/2001 as Instrument #: 0010636708 in Book: 6303 on Page: 0138
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 16-26-321-022

Property Address: 2800 S Lawndale, Chicago, IL 60623.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 16, 2005.

Bank of America, N.A. as Mortgagee

BY 

Linda Burton, Assistant Vice President

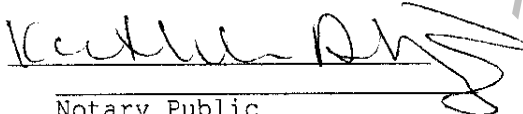
IL_021_2954619_6914766446_GRP4

A

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STATE OF NC
COUNTY OF GUILFORD

ON June 10, 2005, before me **Kathleen A. Manly**, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Linda Burton, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal

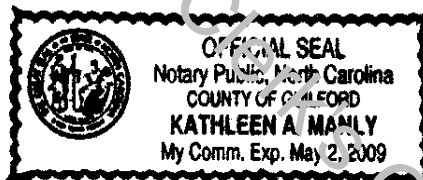


Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) K15 133

IL_021_2954619_6914766446_GRP4



7/7/2005
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EXHIBIT A

Loan#: 6914766446 LPS#: 2954619 Bin #: 

LOTS 1 AND 2 IN BLOCK 3 IN G. W. CASS SUBDIVISION OF BLOCKS 17 AND 18 IN STEELE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office